

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 19, 2007 8:00 am**  
**Secretary of State**

04-19-2007 90040 020 \*\*\*\*55.00

|                                        |                                                                                   |
|----------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # M04000003327</b>         |  |
| 1. Entity Name<br>TVC BROADCASTING LLC |                                                                                   |

|                                                                          |                                                       |
|--------------------------------------------------------------------------|-------------------------------------------------------|
| Principal Place of Business<br>10005 N.W. 19TH STREET<br>MIAMI, FL 33172 | Mailing Address<br>POB 226840<br>MIAMI, FL 33122-6890 |
|--------------------------------------------------------------------------|-------------------------------------------------------|

|                                                |                                              |
|------------------------------------------------|----------------------------------------------|
| 2. Principal Place of Business - No P.O. Box # | 3. Mailing Address<br><i>P.O. BOX 226890</i> |
|------------------------------------------------|----------------------------------------------|

|                     |                     |
|---------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
|---------------------|---------------------|

|              |                                  |
|--------------|----------------------------------|
| City & State | City & State<br><i>MIAMI, FL</i> |
|--------------|----------------------------------|

|     |         |                          |         |
|-----|---------|--------------------------|---------|
| Zip | Country | Zip<br><i>33122-6890</i> | Country |
|-----|---------|--------------------------|---------|

*40010000*



04032007 Chg-LLC CR2E083 (12/06)

|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| 4. FEI Number<br>20-1446933 | Applied For<br><input type="checkbox"/> Not Applicable |
|-----------------------------|--------------------------------------------------------|

|                                                                      |                                |
|----------------------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> | \$5.00 Additional Fee Required |
|----------------------------------------------------------------------|--------------------------------|

|                                                                                               |  |
|-----------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                               |  |
| INTRASTATE REGISTERED AGENT CORPORATION<br>701 BRICKELL AVENUE, SUITE 3000<br>MIAMI, FL 33131 |  |

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|           |                                                                               |                                                              |      |
|-----------|-------------------------------------------------------------------------------|--------------------------------------------------------------|------|
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature required when reinstating) | DATE |
|-----------|-------------------------------------------------------------------------------|--------------------------------------------------------------|------|

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b> | <b>Make check payable to<br/>Florida Department of State</b> |
|-----------------------------------------------------|--------------------------------------------------------------|

| 9. MANAGING MEMBERS/MANAGERS                   |                                                                                                                           |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGR<br>GRAU-PELEGRI, JOSE R<br>10005 N.W. 19TH STREET<br>MIAMI, FL 33172 <input type="checkbox"/> Delete                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGR<br>GONZALEZ, LUIS A<br>CALLE 418A, AKM BLDG, STE 301<br>SAN JUAN, PR 00920 <input checked="" type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGR<br>TORRES, ANTONIO L<br>10005 N.W. 19TH STREET<br>DORAL, FL 33172 <input type="checkbox"/> Delete                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                           |

| 10. ADDITIONS/CHANGES                          |                                                                                                                                                    |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGR<br>JANINE FONALLEDAS<br>10005 N.W. 19TH STREET<br>MIAMI, FL 33172 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

|                                                                                                       |                         |
|-------------------------------------------------------------------------------------------------------|-------------------------|
| SIGNATURE:         | 04/16/07 (305) 994-1700 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE | Date Daytime Phone #    |