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| (Requestor's Name) | | | | | | |
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| (Address) | | | | | | |
| (Address) | | | | | | |
| (| | | | | | |
| (City/State/Zip/Phone #) | | | | | | |
| PICK-UP WAIT MAIL | | | | | | |
| | | | | | | |
| (Business Entity Name) | | | | | | |
| (Danisa na Blanch and | | | | | | |
| (Document Number) | | | | | | |
| Certified Copies Certificates of Status | | | | | | |
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| Special Instructions to Filing Officer: | | | | | | |
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Office Use Only



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SECRETARY OF STATE DIVISION OF CORPORATIONS



9580 West Sahara Avenue, Suite 200 Las Vegas, Nevada 89117-8807 (702)948-6841 - direct (702)259-2540 - fax

26 July 2004

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

To Whom It May Concern:

Enclosed you will find our completed Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida. Please accept the following documentation:

- 1. Application by Foreign Limited Liability Company Republic Mortgage LLC
- 2. Certificate of Existence with Status in Good Standing dated 6-17-2004
- 3. Application by Foreign Limited Liability Company House, LLC, the managing member of Republic Mortgage LLC
- 4. Certificate of Existence with Good Standing dated 7-6-2004
- 5. Statement dated 6-21-2004
- 6. List of names and usual business addresses of the managing members or managers
- 7. Surety bond #NB9190
- 8. Registered Agent document
- 9. Application fees of \$160 in check #25279 made payable to Florida Department of State

Please let me know if you need further information. Thank you in advance for your assistance.

Sincerely,

Lori W. Marra

Compliance Officer

Enclosure

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| R | epublic Mortgage LLC | for a unite | d liability company) | <u> </u> |
|-------------|--|-----------------------------------|---|---------------------------------------|
| N | evada | | 99 0/05/12 | |
| | under the law of which foreign limited li company is organized) | 3 | (FEI number, if applicable) | · · · · · · · · · · · · · · · · · · · |
| 6 | 5-20-2001 (Date of Organization) | | 6-19-2031 Duration: Year limited liability company w | ill cease to |
| | (0010 010 010 010 010 010 010 010 010 0 | • | exist or "perpetual") | |
| 1 | None to Date | . 57 | | |
| | • • | • | ons 608.501, 608.502, and 817.155, F.S.) | |
| | 9580 West Sahara Avenue S | uite 200 | | |
| · . | Las Vegas, NV 89117-8810 |)) | incipal office) | |
| | (Street | t address of pr | incipal office) | |
| flimited | l liability company is a manager-m | anaged com | nany, check here XX | |
| | 9580 West Sahara Avenue S | | ······ | |
| | Las Vegas, Nevada 89117- | 8810 | · - | |
| | | , - ·• · | | Dt. JU |
| | | | old, duly authenticated by the official having | |
| - | - | , - | y is not acceptable. If the certificate is in a force | ign language, a |
| uaiskiiiili | of the certificate under eath of the translate | i musi oc sudi | muce, | တ္ |
| Nature o | of business or purposes to be cond | ucted or pro | moted in Florida: | <u> </u> |
| | Residential lending and br | cokering o | of first and second mortgage | ·s |
| | Deserte O | Toure- | Muen | |
| | | | | |
| | (In accordance with section 608 | .408(3), F.S., d | ized representative of a member. ne execution of this document constitutes nat the facts stated herein are true.) | • |
| | (In accordance with section 608 | .408(3), F.S., dies of perjury th | | |

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| 1. The name of the Limited Liability Company is: | | | |
|--|--------------------|---|-----|
| Republic Mortgage LLC dba Republic Mortgage | | | -ي. |
| 2. The name and the Florida street address of the registered agent and office are: | | | |
| Ms. Andrena Palmieri | | | |
| (Name) | | | |
| 7633 Highwater Drive M-8 Florida street address (P.O. Box NOT ACCEPTABLE) | | . = · | |
| New Port Richey FL 34655 (City/State/Zip) | - ~ | - | . 6 |
| Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. [Signature] | 04 JUL 28 AM 8: 13 | SECRETARY OF SIATE DIVISION OF CORPORATIONS | |

\$ 100.00 Filing Fee for Application

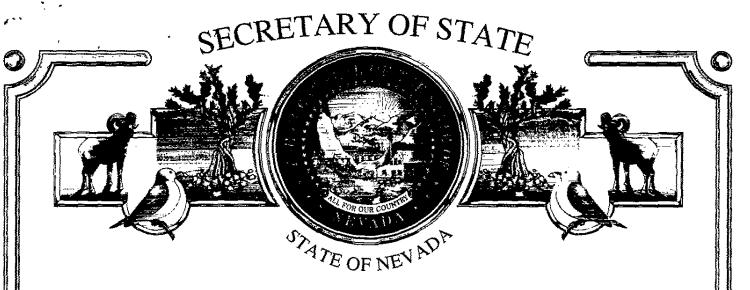
\$ 25.00

\$ 30.00

Designation of Registered Agent

Certified Copy (optional)

\$ 5.00 Certificate of Status (optional)



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **REPUBLIC MORTGAGE LLC** as a limited-liability company duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 20, 2001, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on June 17, 2004.

DEAN HELLER Secretary of State

Den Helle

By S. J. Jack

Certification Clerk

