

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M04000002987

**FILED**  
**Apr 12, 2010**  
**Secretary of State**

**Entity Name:** SCI UNIVERSITY MARKETPLACE FUND 8, LLC

**Current Principal Place of Business:**

11620 WILSHIRE BOULEVARD, 10TH FL.  
LOS ANGELES, CA 90025

**New Principal Place of Business:**

**Current Mailing Address:**

11620 WILSHIRE BOULEVARD, 10TH FL.  
LOS ANGELES, CA 90025

**New Mailing Address:**

**FEI Number:** 14-7226568

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM  
**Name:** THE ALPERIN FAMILY TRUST AGREEMENT DATED  
**Address:** 11620 WILSHIRE BOULEVARD, 10TH FL.  
**City-St-Zip:** LOS ANGELES, CA 90025

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: MARC ST. PIERRE

\_\_\_\_\_  
POA

\_\_\_\_\_  
04/12/2010

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Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date