

M040000002958

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

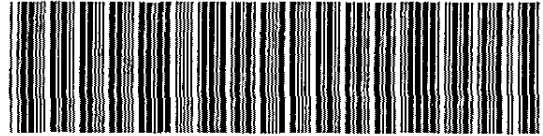
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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07/23/04--01034--017 \*\*160.00

RECEIVED  
04 JUL 23 PM 2:08  
TALLAHASSEE, FLORIDA  
DIVISION OF CORPORATION  
FILED

*Handwritten signature*

CT CORPORATION

July 23, 2004

Department of State, Florida  
409 East Gaines Street  
Tallahassee FL 32399

RECEIVED  
04 JUL 23 PM 2:08  
DIVISION OF CORPORATION  
FILED  
04 JUL 23 PM 5:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Re: Order #: 6150517 SO  
Customer Reference 1:  
Customer Reference 2:

Dear Department of State, Florida:

Please file the attached:

<sup>cc</sup>  
LUSK & harkin, Ltd. (OH)  
Registration  
Florida

<sup>cc</sup>  
LUSK & harkin, Ltd. (OH)  
Cert Copy of Application for Authority-Foreign  
Florida

<sup>cc</sup>  
LUSK & harkin, Ltd. (OH)  
Certificate of Status-Foreign  
Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

*Thank You!*

*Connie Bryan*

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850. 222 1092  
Fax 850 222 7615

July 8, 2004

Mike Lusk  
Lusk & Harkin Ltd. Architects & Planners  
35 N. 4<sup>th</sup> Street, 5<sup>th</sup> Floor  
Columbus, OH 43215

Re: Lusk & Harkin Ltd. Architects & Planners

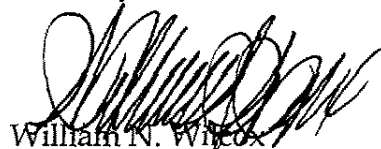
Certificate No.: 05-0611

To Whom It May Concern:

This is to certify that the above named firm holds a valid Certificate of Authorization issued by the Ohio Board of Examiners of Architects. The Certificate is current and in good standing and will expire on July 1, 2004 unless renewed.

If you need additional information, please let us know.

Sincerely,



William N. Wilcox  
Executive Director

77 S. HIGH STREET  
SIXTEENTH FLOOR  
COLUMBUS, OHIO  
43215-6108

614.466.2316 voice  
614.644.9048 fax

[www.state.oh.us/arc\\_website](http://www.state.oh.us/arc_website)  
[cmhurch@aol.com](mailto:cmhurch@aol.com) e-mail

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN  
LIMITED LIABILITY COMPANY TO TRANSACTIONS BUSINESS IN THE STATE OF FLORIDA:

1. LUSK + HARKIN, LTD. CO.  
(Name of Foreign Limited Liability Company)
2. Ohio  
(Jurisdiction under the law of which foreign limited liability company is organized)
3. 31-1469264  
(FEI number, if applicable)
4. 12/20/95  
(Date of Organization)
5. PERPETUAL  
(Duration: Year limited liability company will cease to exist or "perpetual")
6. No  
(Date first transacted business in Florida, if prior to registration.)  
(See sections 608.501 & 608.502 F.S. to determine penalty liability)
7. 35 N. FOURTH ST, 5TH FLOOR  
COLUMBUS, OHIO 43215  
(Street Address of Principal Office)

8. If limited liability company is a manager-managed company, check here ☐
9. The name and usual business addresses of the managing members or managers are as follows:

MICHAEL LUSK & JAMES HARKIN  
35 N. FOURTH ST, 5TH FLOOR  
COLUMBUS, OHIO 43215

10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.)

11. Nature of business or purposes to be conducted or promoted in Florida: \_\_\_\_\_

Architecture & Engineering

Michael Lusk  
Signature of a member or an authorized representative of a member.  
(In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

MICHAEL LUSK

Typed or printed name of signee

FILED  
04 JUL 23 PM 5:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

1. The name of the Limited Liability Company is:

LUK & HARKIN, LTD. CO.

2. The name and the Florida street address of the registered agent and office are:

C T CORPORATION SYSTEM

(Name)

1200 South Pine Island Road

Florida Street Address (P.O. Box **NOT** ACCEPTABLE)

Plantation

FL

33324

City/State/Zip

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.*

Susan J. Metze  
(Signature)

Susan J. Metze, Assistant Secretary

\$ 100.00	Filing Fee for Application
\$ 25.00	Designation of Registered Agent
\$ 30.00	Certified Copy (optional)
\$ 5.00	Certificate of Status (optional)

**United States of America  
State of Ohio  
Office of the Secretary of State**

***I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show LUSK & HARKIN LTD., an Ohio Limited Liability Company, Registration Number 925799, was organized within the State of Ohio on December 20, 1995, is currently in FULL FORCE AND EFFECT upon the records of this office.***



*Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 19th day of July, A.D. 2004*

*J. Kenneth Blackwell*

**Ohio Secretary of State**