2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # M04000002722

1. Entity Name
HJR DEVELOPERS, LLC

Principal Place of Business	Mailing Address
4211 MOUNTAIN TOP ROAD BIRMINGHAM, AL 35242	4211 MOUNTAIN TOP ROAD BIRMINGHAM, AL 35242

DO NOT WRITE IN THIS SPACE

02162005 No Chg-LLC   CR2E083 (10/03)

4. FEI Number		Applied For
20-1053938		Not Applicable
5. Certificate of Status Desired	☐	**$5.00** Additional Fee Required

6. Name and Address of Current Registered Agent

HARRIS, JAMES DAVID
11038 MIDDLE BEACH ROAD
PANAMA CITY BEACH, FL 32407

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE
<small>Signature, typed or printed name of registered agent and title if applicable   (NOTE Registered Agent signature required when reinstating)   DATE</small>

Filing Fee is $50.00
Due by May 1, 2005

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGR
NAME	JOHNSON, AUSTIN
STREET ADDRESS	4211 MOUNTAIN TOP ROAD
CITY-ST-ZIP	BIRMINGHAM, AL 35242
TITLE	MGR
NAME	ROTH, C. RICHARD
STREET ADDRESS	2166 HWY 35
CITY-ST-ZIP	PELHAM, AL 35124
TITLE	MGR
NAME	HARRIS, JAMES DAVID
STREET ADDRESS	11038 MIDDLE BEACH ROAD
CITY-ST-ZIP	PANAMA CITY BEACH, FL 32407
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____ J. David Harris   2-28-05   850-234-7252

<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE   Date   Daytime Phone #</small>