2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # M04000002614

KITCHENS & MORE, LLC



FILED Apr 20, 2005 8:00 am Secretary of State

04-20-2005 90040 039 ****50.00

Principal Place of Business

Mailing Address

1344 HENDON BRIVE /304/ AUTUMN RIVER A344 HENDON DRIVE /304/ AUTUMN RIVER RJ. N. JACKSONVILLE, FL 32246 عديد JACKSONVILLE, FL 323年6 3222 文

DO NOT WRITE IN THIS SPACE

03292005 No Chg-LLC CR2E083 (10/03)

4. FEI Number Applied For 01-0570948 Not Applicable \$5.00 Additional 5. Certificate of Status Desired Fee Required

6. Name and Address of Current Registered Agent

WOOD, EARL HAMMENDON BRIVE 13041 AUTUMN RIVER RAN.

DO NOT WRITE

JACKSON	VILLE, FL: 02278 - タススメゲ	IN THIS SPACE
the obligat	ions of registered agent.	be or registered agent, or both, in the State of Florida. I am familiar with, and accept $3-29-05$
Fi De	ling Fee is \$50.00 ue by May 1, 2005	
9. TITLE NAME STREET ADDRESS CITY-ST-ZIP	MANAGING MEMBERS/MANAGERS MGR WOOD, EARL H344 HENDON DRIVE 1304/ Autumn River Ra N JACKSONVILLE, FL 32246 3224	
title Name Street address City-S1-Zip		
NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		•
NAME STREET ADDRESS CITY-ST-ZIP		
11. I hereby of indicated	pertify that the information supplied with this filing does not qualify for the exemption on this report is true and accurate and that my signature shall have the same legal	stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information effect as if made under path, that I am a managing member or manager of the

r trustee empowered to execute this report as required by Chapter 608, Florida Statutes.