

MS4 000002614

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

(Business Entity Name)

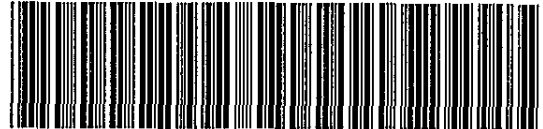
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CLERK OF COURT  
JULIA A. HARRIS

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JUN 2 2004  
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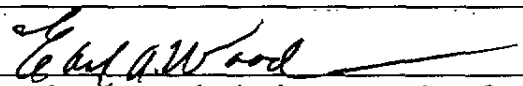
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MS4-2614  
OK

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN  
LIMITED LIABILITY COMPANY TO TRANSACTION BUSINESS IN THE STATE OF FLORIDA:*

1. KITCHENS & MORE, LLC  
(Name of foreign limited liability company)
2. SOUTH CAROLINA  
(Jurisdiction under the law of which foreign limited liability company is organized)
3. 01-0570948  
(FEI number, if applicable)
4. FEBRUARY 12, 2002  
(Date of Organization)
5. PERPETUAL  
(Duration: Year limited liability company will cease to exist or "perpetual")
6. N/A  
(Date first transacted business in Florida. (See sections 608.501, 608.502, and 817.155, F.S.))
7. 11344 HENDON DRIVE  
JACKSONVILLE, FL 32246  
(Street address of principal office)
8. If limited liability company is a manager-managed company, check here ☒
9. The name and usual business addresses of the managing members or managers are as follows:  
EARL WOOD  
11344 HENDON DRIVE  
JACKSONVILLE, FL 32246
10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.)
11. Nature of business or purposes to be conducted or promoted in Florida: CABINETRY

  
\_\_\_\_\_  
Signature of a member or an authorized representative of a member.  
(In accordance with section 608.408(3), F.S., the execution of this document constitutes  
an affirmation under the penalties of perjury that the facts stated herein are true.)  
EARL WOOD

Typed or printed name of signee

FILED  
14 JUN 30 PM 2:21  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES,  
THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING  
STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE  
STATE OF FLORIDA.

1. The name of the Limited Liability Company is:

KITCHENS & MORE, LLC

2. The name and the Florida street address of the registered agent and office are:

EARL WOOD

(Name)

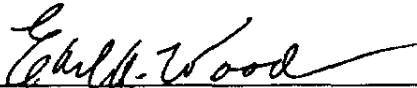
11344 HENDON DRIVE

Florida street address (P.O. Box **NOT** ACCEPTABLE)

JACKSONVILLE, FL 32246

(City/State/Zip)

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.*



(Signature)

- ✓ \$ 100.00 Filing Fee for Application
- ✓ \$ 25.00 Designation of Registered Agent
- \$ 30.00 Certified Copy (optional)
- ✓ \$ 5.00 Certificate of Status (optional)

FILED  
04-11-2013  
PM 2:21  
CLERK OF THE  
STATE  
TALLAHASSEE  
FLORIDA

# *The State of South Carolina*



## *Office of Secretary of State Mark Hammond* **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:**

KITCHENS & MORE LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on February 12th, 2002, with a duration that is at will, has as of this date filed all reports due this office, including its most recent annual report as required by section 33-44-211, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of  
the State of South Carolina this 7th day of  
June, 2004.

*Mark Hammond*

Mark Hammond, Secretary of State