## M04000001952

|   | ;                                     |
|---|---------------------------------------|
| (Requestor's Name)                      | ř                                     |
| (Address)                               | · · · · · · · · · · · · · · · · · · · |
|   | ;<br>;                                |
| (Address)                               |                                       |
| (City/State/Zip/Phone #)                | ·                                     |
| PICK-UP WAIT M                          | AIL                                   |
| (Business Entity Name)                  | · · · · · · · · · · · · · · · · · · · |
|   |                                       |
| (Document Number)                       |                                       |
| Certified Copies Certificates of Status | · · · · · · · · · · · · · · · · · · · |
| Special Instructions to Filing Officer: |                                       |
| 6/14 FPC                                |                                       |
|   |                                       |
|   |                                       |
| <u></u>                                 |                                       |

Office Use Only



400036248284

MJH

05/14/04--01032--002 \*\*70.00

OF THE WASH

## TRANSMITTAL LETTER

|  |                         |                       |                       |  | <del></del>  |               |
|--|-------------------------|-----------------------|-----------------------|--|--|---------------|
| TO: Registration S Division of Co  |                         | ;                     |                       |  | • •  |               |
| SUBJECT:   | ARRERA                  | CLEANIN               | 14 5                  | ERVICE   | , INC.   |               |
|  | (Na                     | me of corpora         | ition - mu            | st include suffi   | x)   | <del></del> . |
| Dear Sir or Madam:   |                         |                       |                       |  | <del>-</del> · · ·                                   |               |
|  | ice", and check a       |                       |                       |  | sact Business in Florida<br>renced foreign corporati |               |
| Please return all corres   | spondence conce         | rning this mat        | iter to the           | following:   |  |               |
| WILL   | IAM Loy                 | Ó                     |                       |  | -  |               |
| 3  | IAM Loy                 | (Name                 | of Person             | n)   | **************************************               |               |
| CARRER   | A CLEAN                 | 126 56                | RUKE                  | INC.   |  |               |
|  |                         | ' (Firm/              | Company               | )  |  |               |
| 21 SAI   | DALE W                  | ·                     |                       |  | '  |               |
| ,  |                         | (A                    | ddress)               |  | · · · · · ·  |               |
| CARTERSU   | ue, G                   | EORG 14               | 1                     | 30121  |  | •             |
|  |                         | (City/Sta             | te and Zip            | code)  |  |               |
|  |                         | i                     |                       |  |  |               |
| For further information  | n concerning this       | s matter, pleas       | e call:               |  | . •  |               |
| WILLIAM  | 2040                    | at ( 77               | o ') 3                | f7 - 133.  | 5  |               |
| (Name of Pen   | son)                    | (Are                  | ea Code &             | : Daytime Tele   | phone Number)  |               |
|  |                         | *                     |                       |  |  |               |
| STREET ADDRESS<br>Registration Section<br>Division of Corporatio<br>409 E. Gaines St.<br>Tallahassee, FL 32399 | ons                     | 1                     | Regi<br>Divi:<br>P.O. | LING ADDRE<br>stration Section<br>sion of Corpora<br>Box 6327<br>hassee, FL 32 | t<br>tions   |               |
| Enclosed is a check for  | r the following a       | mount:                |                       |  | <del></del>  |               |
| 5 \$70.00 Filing Fee   | S78.75 Fill Certificate | ing Fee & e of Status |                       | '5 Filing Fee &<br>fied Copy   | S87.50 Filing For Certificate of S                   | ialus &       |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

|                 | ARERA           | LLEAN.                             | 126 3                   | ERVICE                            | , IN                      | <i>C.</i>                       |                                       |                        | •           |
|-----------------|-----------------|------------------------------------|-------------------------|-----------------------------------|---------------------------|---------------------------------|---------------------------------------|------------------------|-------------|
| Enter name      | of corporation  | i; must include<br>," "Co," or "Co | "INCORPO                |                                   |                           |                                 | ATION,"                               |                        |             |
|                 |                 | CLEANI                             |                         |                                   |                           |                                 |                                       |                        |             |
| f name una      | vailable in Flo | orida, enter alte                  | rnate corpora           | ate name adopt                    | ed for the p              | urpose of tra                   | nsacting bus                          | iness in Flo           | rida)       |
| GE.             | ORGIA           | law of which it                    |                         | 3                                 | 58°                       | -25919                          | 199                                   |                        |             |
|                 |                 |                                    |                         |                                   |                           |                                 |                                       |                        |             |
| 12/             | 10/2000         | oration)                           | 1                       | - 5.                              | /2                        | /1/201                          | 5-                                    |                        |             |
| (I              | Date of incorpo | oration)                           | 3                       | (Du                               | ration: Yea               | r corp. will c                  | case to exist                         | or "perpetu            | ıal")       |
|                 |                 |                                    |                         |                                   |                           |                                 |                                       |                        |             |
| Date first trai | nsacted busine  | ess in Florida.<br>(SEE S          | If corporation SECTIONS | n has not trans<br>507.1501, 607. | acted busin<br>1502 and 8 | ess in Florida<br>17.155, F.S.) | , insert "upo                         | n qualificat           | ion.")      |
| 21              | SADDLE          | سلا.                               | CA                      | relsving                          | E , G                     | 4. 30                           | 121                                   |                        |             |
|                 |                 |                                    | (Principal of           | fice address)                     |                           |                                 | · · · · · · · · · · · · · · · · · · · |                        |             |
| 21              | SADOLZ          | ٤٨.                                | CAR                     | TERSJIUE                          | GA                        | 20/                             | 21                                    |                        |             |
|                 | <del></del>     | <del></del>                        | (Current ma             | ling address)                     | <u> </u>                  |                                 | <del></del>                           |                        |             |
|                 |                 |                                    | ,                       |                                   |                           |                                 | * •                                   | <u> </u>               |             |
| 0               | FFICE           | FOR                                | CLEANI                  | محک کآلہ                          | RUICE                     | .,                              |                                       | 7-(**                  | 140         |
| (Purpo:         | sc(s) of corpor | ration authorize                   | d in home st            | ate of country                    | to be carrie              | d out in state                  | of Florida)                           | 7                      |             |
| Name and s      | street addres   | ss of Florida                      | registered :            | agent• (P.O.                      | Boy or M                  | ail Drop Bo                     | v NOT acci                            | )-<br>entable)         | =           |
|                 |                 |                                    |                         | -                                 |                           | mi Diop Do.                     | a Lion acci                           | epinor)                | )<br>)<br>) |
| Name:           | HUR             | ELIO C                             | AKKELA                  | <u></u>                           |                           |                                 |                                       | <u> </u>               | ₩ 10:       |
|                 | 693             | NE 16                              | 774 55                  | •<br>•                            |                           |                                 | •                                     | - <b>(1)</b><br>- 2014 | 0.          |
| lice Address    | ·               |                                    | `                       |                                   |                           |                                 |                                       |                        | ~           |
| lice Address    |                 |                                    | man a seas              | • •                               | Florida                   | 33167                           | <u> </u>                              | _                      |             |
| fice Address    | NORTH           | MIAMI                              | 1524CI+                 |                                   | , . 1011au _              | <del></del>                     | -                                     |                        |             |

H further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors: WILLIAM
  - SADDLE LN. CARTERIJIUT, GA

| A. DIRECTORS  | en e | , — ; ·          |
|---|--|------------------|
| Chairman: MARTHA Loyo   |  |                  |
| Address: ZI SAUDLE CN   |  | <del></del>      |
| CARTERIUM 6A 32121  |  | · <u></u>        |
| Vice Chairman: WILLIAM LOYI)  |  |                  |
| Address: ZI SADULE LN   |  |                  |
| CARTASSIUM GA ZOIZI   |  | <u>-</u>         |
|   |  |                  |
| 3   |  | - 7              |
| Address:  | <u> </u>                                 | <del></del>      |
|   |  | <del></del>      |
| Director:   | -  |                  |
| Address:  |  | ·                |
| ·   |  | <del></del>      |
| B. OFFICERS   |  | - 11.7<br>- 11.7 |
| President: MARTHA LOYD  |  | <del></del>      |
| Address: ZI SADDLE LD   |  |                  |
| CARFORSVILLE GA 3421  |  |                  |
| Vice President: WILLIAM 20713   |  |                  |
| Address: ZI SADOLE CS   |  |                  |
| CANTERSULUE GA 30121  |  | .i               |
| Secretary: WILLIAM LOYD   |  | -                |
| Address: 21 SAUDLE CAS CARTERSUILE?                                       | 64 33/21                                 |                  |
| Treasurer:  | - , ,                                    |                  |
| Address:  |  |                  |
|   |  |                  |
| NOTE: If necessary, you may attach an addendum to the application listing | additional officers and/or directors.    |                  |
| 13.   |  |                  |
| (Signature of Director or Officer listed in number 12 of the a            | application)                             |                  |
| 14. WILLIAM LOYD TR.  (Typed or printed name and capacity of person signi | na pantication)                          | ·3: =-           |
| (Typed of princed fixing and capacity of person sign                      | ng appuration)                           |                  |

**Secretary of State Corporations Division** 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER : 0054215 DATE INC/AUTH/FILED: 12/12/ JURISDICTION : GEORGIA PRINT DATE : 05/10/2004 DATE INC/AUTH/FILED: 12/12/2000

CARRERA CLEANING SERVICE, INC. WILLIAM LOYD 21 SADDLE LN. CARTERSVILLE, GA 30121

## CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia ich the jabove date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Setratary of State: Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not cartify whether or not a notice of intent to dissolve an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State

This information is electronically transmitted, issued and certified in accordance with the Georgia Electronic Records and Signatures Act and Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

20040510153907793



Cathy Cox Secretary of State