To: Page 2 of 3 Division of Corporations 19542080845 From: Ranae McGraw



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## LLC REGISTERED AGENT CHANGE TANTALLON ORLANDO, LLC

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR LIMITED LIABILITY COMPANY

Pursuant to the provisions of sections 605.0114 or 605.0116, Florida Statutes, the undersigned limited liability company submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

| (a)               | (b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b)(b |                                                                    | Mailing address of limited liability company:<br>(Note: MAY RE POST OFFICE BOX) |                                                       | _                                                |            |                       |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|------------|-----------------------|
|                   | 1500 SAND LAKE ROAD 2ND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    | 1500 SAN                                                                        | D LAKE ROAD 2ND                                       | FLOOR                                            |            |                       |
|                   | ORLANDO, FL 32809                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | ORLAND                                                                          | 00, FL 32809                                          | <del></del>                                      |            |                       |
|                   | 04/20/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    | M0400000                                                                        | 1498                                                  |                                                  |            |                       |
|                   | Date of filing/registration in Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.                                                                 |                                                                                 | Document number                                       |                                                  |            |                       |
| . (a)             | SHAIKH, TERRY M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                                 |                                                       |                                                  |            |                       |
| . (16)            | Registered Agent and Registered Office shown on the records of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | f the Florid                                                       | a Dept. of Sin                                                                  | ta:                                                   |                                                  |            |                       |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                                 | _                                                     | T SE                                             | 20H        |                       |
|                   | Registered Office Address (MUST BE FLORIDA STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADDRES.                                                            | <u>5</u> 2                                                                      |                                                       | AL                                               | 2018 JAN   | ی <del>م</del> ر<br>ا |
|                   | 1500 SAND LAKE ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                                                                 |                                                       | ETV<br>LAU                                       | ہ<br>سلامہ |                       |
|                   | ORLANDO, F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , FL,                                                              |                                                                                 | 8 JAN IS AM<br>Oretwry of<br>"Allamassee              |                                                  |            |                       |
| (b)               | C T Corporation System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                                                                 | _                                                     | AN IS AMII: I3<br>Etary of State<br>Lahassee, Fl | C          |                       |
| (0)               | Enter nume of <u>NEW Registered Agent</u> and/or <u>NEW Registered Office address</u> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                                                                 |                                                       | TATE<br>FL                                       | :<br>      |                       |
|                   | NEW Registered Office Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b></b>                                                            |                                                                                 | _                                                     |                                                  |            |                       |
|                   | 1200 South Pine Island Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                 | _                                                     |                                                  |            |                       |
|                   | Plantation . F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | L_33324                                                            |                                                                                 |                                                       |                                                  |            |                       |
| he cha<br>agent a | imited liability company is not organized under the la<br>inge or changes are made, the Florida street address of<br>will be identical. Or, in the case of a Florida limited<br>ere authorized by an affirmative vote of the members<br>icles of organization or the operating agreement of th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | aws of the<br>of the reg<br>liability c<br>of the lir<br>e limited | stered offic<br>ompany, it<br>nited liabili<br>liability co                     | is hereby confirmed<br>ty company or as oth<br>mpany. | that the cha                                     | signer (s) |                       |
|                   | ture of a member opauthorized representative of a member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                                                 | h / Manager<br>Printed or typed name                  |                                                  |            |                       |

| I hereby accept the appoint   | timent as registered agent ar  | la agree to act in this capacity.    | ind tow familiar with and occars                                        |
|-------------------------------|--------------------------------|--------------------------------------|-------------------------------------------------------------------------|
| provisions of all statutes re | elative to the proper and con  | piele performance of my auries       | , and I am familiar with and accept                                     |
| the obligations of my positi  | ion as registered agent as pr  | nvidea for in Chapter 605, r.s.      | UF, If this abcument is being free                                      |
| to merely reflect a change    | in the registered office addre | sss, i <b>mprissionen yne</b> tte in | Or, if this document is being filed<br>nited liability company has been |
| nothad in weiting of this c   | 1101100-121                    | Assistant Secretary                  |                                                                         |
| By: CT CT Corporation S       | vstem                          | Hourselling ocordenty                |                                                                         |
|                               |                                | _ <b>.</b>                           |                                                                         |
| Signature of Registered Agent |                                |                                      |                                                                         |
| - //                          | /                              |                                      |                                                                         |

Division of Corporations+ P.O. Box 6327+ Tallahassee, FL 32314 FILING FEE: \$25.00