2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # M04000000418

1. Entity Name **ALTAQUIP LLC**



FILED May 01, 2007 08:00 A Secretary of State

Principal Place of Business

C/O LEGAL DEPT 28800 CLEMENS RD WESTLAKE, OH 44145 Mailing Address

C/O LEGAL DEPT 28800 CLEMENS RD WESTLAKE, OH 44145



04262007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 38-3689327

5. Certificate of Status Desired

\$5.00 Additional Fee Required

Applied For

Not Applicable

6. Name and Address of Current Registered Agent

1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324		IN THIS SPACE
the obligat	Ons of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE, Registered	d office or registered agent, or both, in the State of Florida. I am familiar with, and accept Agent signature required when reinstating) DATE
9.	ling Fee Is \$50.00 ue by May 1, 2007 MANAGING MEMBERS/MANAGERS	
NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS	MGR SEMELSBERGER, KENNETH J 2880O CLEMENS RD WESTLAKE, OH 44145 MGR BOWLER, GLEN	000000751512 05/18/07-80106-007 50.0 DO NOT WRITE IN THIS SPACE
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	28800 CLEMENS RD WESTLAKE, OH 44145 MGR STEPHANS, WILLIAM W.T. 28800 CLEMENS RD WESTLAKE, OH 44145	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SCANLON, PATRICIA M 28800 CLEMENS RD WESTLAKE, OH 44145	

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

NAME STREET ADDRESS

TITLE NAME STREET ADDRESS

CITY-ST-ZIP

GRETTA, JOHN

28800 CLEMENS RD

WESTLAKE, OH 44145

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #