## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

8/2

FILED Sep 20, 2004 8:00 am Secretary of State

1. Entity Name REID FAMILY II, LLC				08-27-200	04 90103 019 ****50.00	
	: : :	·				
Principal Place of Business		Mailing Address				
603 BARRETT BOULEVARD HENDERSON KY 42420		603 BARRETT BOULEVARD HENDERSON KY 42420		34010482		
4						
2. Principal Place of Business		3. Mailing Address				
Suite, Apt. #, etc.		Suite, Apt. #, etc.		MOORE	CR2E083 (4/04)	
City & State		City & State		4.	Adplied For Not Applicable	
Zip	Country	Zip	Country	5. Certificate of Status Desired	S5.00 Additional Fee Required	
	6. Name and Address of Currer	nt Registered Agent		7. Name and Address of New F	legistered Agent	
.i			Name	Name		
GERING, CYNTHIA L 7534 CORAL TREE DRIVE			Street Addre	Sireet Address (P.O. Box Number is Not Acceptable)		
PUNTA GORDA FL 33955						
Ų.		-	City		FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept						
the obligations of registered agent.						
SIGNATURE Signature, typed or printed name of registered agent and talls if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE						
FILE NOW!!! FEE IS \$50.00						
Make Check Payable to Florida Department of State						
Due By September 8, 2004						
9.	MANAGING MEMI	BERS/MANAGERS	10.	ADDITIONS	/CHANGES	
ITILE	MGRM	☐ Delete	TITLE		☐ Change ☐ Addition	
NAME STREET ADDRESS	REID, CHRISTINE G		NAME SYNCET AND OTCE	•	•	
CITY-ST-ZIP	HENDERSON KY 42420		STREET ADDRESS  CITY - ST- ZIP			
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.						
SIGNATURE: Mutine College 8/19/04 - 8124719926						
SIGNATURE: 6/14/4 8/19/04 8/19/04 8/19/04 119946						