## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M03992 1. Corporation Name

F.M.S. CABINETS, INC.

|  | ş-  |                        |                     |             |                |  |   |                             |   |                          |                           |
|--|---|------------------------|---------------------|-------------|----------------|--|---|-----------------------------|---|--------------------------|---------------------------|
| Principal Place of Business Mailing Address  |   |                        |                     |             |                |  | ***************************************   | ** 18118 19118              | *************************************** |                          | 5.417 W.\$41 14E1         |
| C/O JOSEPH ZUNINO 3910 N.E. 5TH. AVENUE OAKLAND PARK FL 33334  C/O JOSEPH ZUNINO 3910 N.E. 5TH. AVENUE OAKLAND PARK FL 33334 |   |                        |                     |             |                |  | DO N  | OT WRITE                    | IN THIS S                               | SPACE                    |                           |
|  |   |                        |                     |             |                |  | <ol> <li>Date Incorporated or C<br/>08/10/1984</li> </ol>                           | \ualifed                    |   |                          |                           |
| 2. Principal Pl  | lace of Business  | 2a. Mai                | ling Address        |             |                |  | 4. FEI Number   |                             |   | A                        | pplied For                |
| 21   |   | 26                     |                     |             |                |  | <u>59-24364</u> 74  |                             |   | N                        | lot Applicable            |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27   |   |                        |                     |             | 5. Certificate |  |   | sired                       |   | •                        | Additional<br>Required    |
| City & State City & State 28   |   |                        |                     |             |                |  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                             |   |                          |                           |
| Zip  | Country   | Zip                    | <del></del> -       | Countr      | у              |  | 8. This corporation owes  | the curren                  | t year Inta                             | ngible                   | .                         |
| 24   | 25 29 3   |                        |                     | 0]          |                |  | Personal Property Tax.  |                             |   |                          |                           |
|  | 9. Name and Address of Curre  | ent Registere          | d Agent             |             |                |  | 10. Name and Address of   | f New Reg                   | gistered A                              | gent                     |                           |
|  |   |                        |                     | 8           | 1 Name         | <del>)</del>                               |   |                             |   |                          |                           |
| BURESH, FREDRIC C.<br>888 S.E. 3RD AVE.,#202   |   |                        | 8:                  | 2 Street    | t Addres       | ddress (P.O. Box Number is Not Acceptable) |   |                             |   |                          |                           |
| FT.L/  | AUDERDALE FL 33316  |                        |                     | 8           | 3              | ,  |   |                             |   |                          |                           |
|  |   |                        |                     | 8           | 1              |  |   | · <del></del>               | FL                                      |                          | Code                      |
| office or r  | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. S        | uch change was auti | iorized b   | v the con      | d corpor<br>poration                       | ation submits this statement's board of directors. I here                           | t for the pu<br>by accept t | irpose of c<br>he appoin                | hanging it<br>tment as r | s registered<br>egistered |
| SIGNATURE  |   |                        |                     |             |                |  |   |                             |   |                          |                           |
| SIGNATURE  | Signature, typed or printed name of registered ag   | ent and title if appli | cable. (NOTE: Re    | gistered Ag | ent signature  | required w                                 | vhen reinstating)   |                             | DATE                                    |                          |                           |
| 12.  |   | ND DIRECTO             |                     | 13.         |                | 1.44                                       | ADDITIONS/CHANGES   | TO OFFIC                    | CERS AND                                |                          |                           |
| TITLE  | PD  |                        | □ DELETE            | 1.1 TITLE   |                | V  | Callani   | <b>-</b>                    |   | ☐ Change                 | Addition                  |
| NAME   | ZUNINO, JOSEPH  |                        |                     | 1.2 NAME    |                | Ken  | IEE CARLSON   | LUNI                        | no                                      |                          |                           |
| STREET ADDRESS   | 3910 NE 5 AVE.  |                        |                     | 1.3 STRE    | ET ADDRESS     |  |   |                             |   |                          | ļ                         |
| CITY-ST-ZIP  | OAKLAND PARK FL 33334   | ****                   |                     | 1.4 CITY-   | ST-ZIP         | OA   | KLAND PARK  | FL:                         | 3333 <u>5</u>                           | <u>/</u>                 |                           |
| TITLE  |   |                        | ☐ DELETE            | 2.1 TITLE   |                |  |   |                             |   | ☐ Change                 | Addition                  |
| NAME   |   |                        |                     | 2.2 NAME    | į              |  |   |                             |   |                          |                           |
| STREET ADDRESS   | to grant to the season  |                        |                     | 2.3 STRE    | ET ADORESS     | ŝ  |   |                             | 454.                                    |                          | ,                         |
| CITY-ST-ZIP  |   |                        |                     | 2.4 CITY    | -ST-ZIP        |  |   |                             |   |                          |                           |
| TITLE  |   |                        | □ DELETE            | 3.1 TITLE   |                |  |   |                             |   | ☐ Change                 | Addition                  |
| NAME   |   |                        |                     | 3.2 NAME    | Ī              |  |   |                             |   |                          |                           |
| STREET ADDRESS   |   |                        |                     | 3.3 STRE    | ET ADDRESS     | s  |   |                             |   |                          |                           |
| CITY-ST-ZIP  |   |                        |                     | 3.4. CITY   | -ST-ZIP        |  | <u> </u>  |                             |   |                          |                           |
| TITLE  |   |                        | DELETE              | 4.1 TITLE   |                |  |   |                             |   | Change                   | Addition                  |
| NAME   |   |                        |                     | 4, 2 NAM    | E              |  |   |                             |   |                          |                           |
| STREET ADDRESS   |   |                        |                     | 4.3 STRE    | ET ADDRESS     | s  |   |                             |   |                          |                           |
| CITY-ST-ZIP  |   |                        |                     | 4.4 CITY-   | ST-ZIP         | <u> </u>                                   | ··  |                             |   |                          |                           |
| TITLE  |   |                        | ☐ DELETE            | 5.1 TITLE   |                |  |   |                             | •                                       | ☐ Change                 | Addition                  |
| NAME   |   |                        |                     | 5.2 NAME    |                |  |   |                             |   |                          |                           |
| STREET ADDRESS   |   |                        |                     | 5.3 STRE    | ET ADDRESS     | s  |   |                             |   |                          |                           |
| CITY-ST-ZIP  |   |                        |                     | 5.4 CITY-   |                |  |   |                             |   |                          |                           |
| TILE   | ب مرجد بر معمور پرورونون  |                        | ☐ DELETE            | 6.1 TITLE   |                |  | <del></del>   |                             |   | ☐ Change                 | Addition                  |
| NAME   | <b>的现在分词</b> 第二章等   |                        |                     | 6.2 NAME    | Ē              |  |   |                             |   |                          | 1                         |
| STREET ADDRESS   | 17. AT 44 35.6  |                        |                     | 6.3 STRE    | ET ADDRESS     | s  |   |                             |   |                          | l l                       |
| CITY OT ZID  | house merical all a to  |                        |                     | 6.4 CITY-   | ST-ZIP         |  |   |                             |   |                          | l                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 



954-564-4087.

Davime Phone #

FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90094 043 \*\*\*150.00

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