## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT #** M03035

Principal Place of Business

MULTIPLE EQUIPMENT SALES AND SERVICE, INC.

475 SMITH STREET 475 SMITH STREET BROOKSVILLE FL 34601 BROOKSVILLE FL 34601			·		DO NOT WRITE IN TH	IS SPACE		
÷					3. Date Incorporated or Qualifed	:		
2. Principal Place of Business 2a. Mailing Address					4. FEI Number	Ap	plied For	
21 26			•		59-2427234	/ No	t Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc.					_/	\$8.75 A	Additional	
22		27			5. Certifcate of Status Desired	Fee Re	quired	
City & State		City & State			6. Election Campaign Financing	\$5.00	May Be	
23		28			Trust Fund Contribution	Added to		
Zip Country Zip		Zip	Country		8. This corporation owes the current year	ntangible		
24	25 29 3		30		Personal Property Tax.	<del></del>	□No.	
Name and Address of Current Registered Agent					10. Name and Address of New Registere	d Agent		
HUFFMAN, LARRY A Walk 106 FLORIDA AVENUE AREED SEETA TO BE D.				81 Name				
				Stree	et Address (P.O. Box Number is Not Acceptable)			
BROOKSVILLE FL			83	_	processor to the relative to the second of t	2014 C C	0001 1/40 173	
DROUNSVILLE FE			83		大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大			
			84	City	्रा विश्वविद्यालया स्थापनी स्थ स्थापनी स्थापनी	85 Zip C	Code	
<del></del>		1007 1000 FL 311 044 4			·	et changing its	rogistored	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of corporation in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE					a required when reinstating) DATE			
			Registered Ager	nt signature	a required when reinstating) (1.5 DATE  ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	DS (N) 12	
12.	PTD OFFICERS AND	DELETE	1.1 TITLE		ADDITIONS/CHANGES TO OFFICERS	Change	☐ Addition	
	* * <del>-</del>		1.2 NAME					
NAME	HUFFMAN, LARRY A.		1					
STREET ADDRESS	106 FLORIDA AVENUE		1.3 STREET					
CITY-ST-ZIP	BROOKSVILLE FL	☐ DELETE	1.4 CITY-S' 2.1 TITLE	T-ZIP		☐ Change	Addition	
TITLE	VSD	DELETE				Change		
NAME	HUFFMAN, PHYLLIS		2.2 NAME				}	
STREET ADDRESS				TADORESS	S		'	
CITY-\$T-ZIP	BROOKSVILLE FL		2.4 CITY-S	T-ZIP			- Addition	
TITLE HE	FRANK TAKRY K	☐ DELETE	3.1 TITLE			☐ Change	☐ Addition	
NAME 13	A CANADA CANADA		3.2 NAME		· ·			
STREET ADDRESS	ONSTRUCTION		3.3 STREET	ADDRESS	S The second of			
CITY+ST-ZIP 1	34.0		3.4. CITY- S	T-ZIP		1111	C 12 (4)	
TITLE		☐ DELETE	4.1 TITLE		「「本」、「製品」、「製品」、「製品」を製造している。 「	Change :	E Addition	
NAME 100 11	1	V. 1. 1	4.2 NAME		•		,	
STREET ADDRESS	A 1891	+ 15 f	4.3 STREET	TADDRESS	s	-		
CITY-ST-ZIP			4.4 CITY-S	T-ZIP				
TITLE	,	☐ DELETE	5.1 TITLE			☐ Change	☐ Addition	
NAME			5.2 NAME		Section 1984			
STREET ADORESS	Constructs		5.3 STREET	FADDRESS	s		ļ	
CITY-ST-ZIP	PTO		5.4 CITY-S	T-ZIP	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
TITLE -	FREE PROOF TO SERVICE TO SERVICE	☐ DELETE	6.1 TITLE			☐ Change	☐ Addition	
NAME			6.2 NAME				ŀ	
STREET ADDRESS	BROGKSVILE, FL		6.3 STREET	TADDRESS	s			
CITY-ST-ZIP			6.4 CITY-S	T-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

**FILED** 

Jan 25, 1999 8:00am

**Secretary of State** 

01-25-1999 90053 044 \*\*\*158.75