

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                     |
| <b>DOCUMENT # M03000004289</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                        |                     |
| 1. Limited Liability Company's Name<br><b>FCO3, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                        |                     |
| 2. Principal Office Address<br><b>10500 WINBOROUGH DRIVE</b><br>Suite, Apt. #, etc.<br>City & State<br><b>PORT CHARLOTTE FL</b><br>Zip<br><b>33981</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 3. Mailing Office Address<br><b>5005 Texas Street</b><br>Suite, Apt. #, etc.<br><b>Suite 105</b><br>City & State<br><b>San Diego, CA</b><br>Zip<br><b>92108</b>        |                     |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | Country<br><b>USA</b>                                                                                                                                                  |                     |
| 4. State/Country of Formation<br><b>Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 5. Date Organized or Qualified To Do Business in Florida<br><b>12/16/2003</b>                                                                                          |                     |
| 6. FEI Number<br><b>432030305</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                 |                     |
| 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> \$5.00 Additional Fee required for a Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                        |                     |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                        |                     |
| Name<br><b>Paracorp Incorporated</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                        |                     |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>236 East 6th Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                        |                     |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                        |                     |
| City<br><b>Tallahassee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | State Zip Code<br><b>FL 32303</b>                                                                                                                                      |                     |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 609, F.S.<br>Signature of Registered Agent <u><i>Dennis Zellner</i></u> Date <u>12/7/04</u><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                        |                     |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                        |                     |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Managing Members/Managers | Street Address of Each Managing Member/Manager                                                                                                                         | City / State / Zip  |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KAPLAN, HOWARD B MR.              | 5005 Texas Street, Suite 105                                                                                                                                           | San Diego, CA 92108 |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHANDLER, CHRIS                   | 850 Beech Street, Unit 2004                                                                                                                                            | San Diego, CA 92101 |
| <b>REINSTATEMENT 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                        |                     |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.405, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                                                                                        |                     |
| Signature of Managing Member/Manager <u><i>Howard B Kaplan</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Date <u>12/5/04</u> Daytime Phone # <u>(619) 220-6700</u>                                                                                                              |                     |
| Typed or printed name of signing Managing Member/Manager <b>Mr. Howard B Kaplan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                        |                     |

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