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Division of Corporations

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From:

Account Name

: HUBCO

Account Number Phone

: 104662003400 : (516)935-3940

Phone : (516)
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(516) 935-3088

MO3-4217

REGISTERED AGENT CHANGE

YOUR EYE IN THE SKY LLC

Certificate of Status	1
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Corporate Filing

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4/27/04

U// Mr

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

for a corporation	provisions of sections 607.0502, 617.0502, 607,1508, or 617.1508, Florida St n organized under the laws of the State of Delaware in order n the State of Florida.	nutes, this statement of change is submitted to change its registered office or registered
	the corporation. Your Eye In The Sky LLC	
2. The principal	office address:	
	Dorchester Road, Garden City, NY 11	530
	ddress (if different):	
4. Date of incorp	coration/qualification: 12/18/2003 Document m	M0300004217
5. The name and	i street address of the current registered agent and office on file with the uncut of State:	
	Robert O'Dierna Jr.	
	2741 NE 46 Street	S BA
	Lighthouse Point, FL 33064	Or Vest
6. The name and (if changed):	street address of the new registered agent (if changed) and for registered office. Richard DiBella	~ ラップ
	20937 Bay Court #118	
	Aventura, FL 33180	نگ چين نام
The street addre	ss of its registered office and the street address of the business office of its reg-	stered agent, as ultanged will be identical.
	s guinorized by resolution duly adopted by its board of directors or by an office been notified in writing of the change.	er so authorized by the board, or the
	Richard	Dibella- Member
I further agree to with and accept registered office	the appointment as registered again and agree to act in this capacity. To comply with the provisions of all statutes relative to the proper and complete the obligation of my position as registered agent. Or, if this document is being address, I hereby confirm that the corporation has been notified in writing of April April Market of Spanned (1880)	filed merely to reflect a change in the this change.
	(Types of Frincis Name)	(Capacky)

* * * FILING FEE: \$35.00 * * *