## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Apr 23, 2007 8:00 am Secretary of State

| DOCUMENT # M0300004205  1. Entity Name BLC TAVARES-GC, LLC                    |                  |                                    |                                 |                              |                 |   | 04-23-2007 90360 001 ****50.00                       |                        |                                   |                |                   |  |
|---|------------------|------------------------------------|---------------------------------|------------------------------|-----------------|---|--|------------------------|-----------------------------------|----------------|-------------------|--|
| Principal Place<br>330 N WABA<br>CHICAGO, IL                                  | STE 1400         | )                                  |                                 | <b>1 IN DI IN</b> II I I I I | <b>28</b> 188   | 1 <b>40</b> 11k <b>80</b> 114 <b>8</b> 11               | 118 11711 BBI BK BI                                  | IBBI 119 IBB7          |                                   |                |                   |  |
| 2. Principal P  | lace of Busin    | ness - No P.O. Box #               | 3. Mailing Address              | 3. Mailing Address           |                 |   |  |                        |                                   |                |                   |  |
| Suite, Apt. #, etc.   |                  |                                    | Suite, Apt. #, etc.             |                              |                 |   | 04112007   | Chg-LLC                | CR2E0                             | 83 (12/06)     |                   |  |
| City & State  |                  |                                    | City & State                    |                              |                 | 4. FEI Number Applied For 20-0484880 Not Applied        |  |                        | oplied For<br>ot Applicable       |                |                   |  |
| Zip   |                  | Country                            | Zip                             |                              |                 | J. Certificate of Status Desired                        |  |                        | \$5.00 Additional<br>Fee Required |                |                   |  |
| 6. Name and Address of Current Registered Agent                               |                  |                                    |                                 |                              |                 | 7. Name and Address of New Registered Agent             |  |                        |                                   |                |                   |  |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324 |                  |                                    |                                 |                              |                 | Name Street Address (P.O. Box Number is Not Acceptable) |  |                        |                                   |                |                   |  |
| PLANTATI  | ION, FL 3        | 3324                               |                                 |                              |                 | •   |  |                        | -0                                |                | · <del></del>     |  |
|   |                  |                                    |                                 |                              | City FL         |   |  |                        | Zip Code                          |                |                   |  |
|   | named entit      |                                    | or the purpose of changing it   | s registere                  | ed office or    | register  | ed agent, or bot                                     | h, in the State of Flo | rida. Lam f                       | familiar with, | and accept        |  |
| SIGNATURE .   | Signature, typed | or printed name of registered agen | et and title if applicable. (NO | TE: Registere                | d Agent signatu | ure required  | when reinstating)                                    |                        | DATE                              |                |                   |  |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                   |                  |                                    |                                 |                              |                 |   | Make check payable to<br>Fiorida Department of State |                        |                                   |                |                   |  |
| 9.  |                  | MANAGING MEMB                      | I<br>ERS/MANAGERS               | 10.                          |                 |   | l,s  | ADDITIONS/             | CHANGES                           |                |                   |  |
| TITLE<br>NAME   | MGR<br>SCHULTE   | E, MARK J                          | ☐ Delete                        | TITLE                        |                 |   |  |                        |                                   | ☐ Change       | ☐ Addition        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1                | ABASH AVE, STE 140<br>D, IL 60611  | 0                               | STRE<br>CITY-                |                 |   |  |                        |                                   |                |                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |                                    | ☐ Delete                        |                              |                 | 330   | n P. Rij   | abash, #14             | 400                               | ☐ Change       | <b>▼</b> Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |                                    | ☐ Delete                        |                              |                 | MGR<br>Mar<br>673                                       | k W. Ohl<br>7 West W                                 |                        |                                   | □ Change       | <b>⊠</b> Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |                                    | ☐ Delate                        |                              | 1               | MGR<br>W.E<br>111                                       | . Sherif<br>Westwoo                                  |                        |                                   | ☐ Change       | <b>⊠</b> Addilion |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |                                    | ☐ Delete                        | 9                            |                 |   |  |                        |                                   | Change         | ☐ Addition        |  |
| TITLE   | 1                |                                    | ☐ Daleto                        | TITLE                        | F               |   |  |                        |                                   | ☐ Change       | Addition          |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trivities empowered to execute this report as required by Chapter 608, Florida Statutes.

MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE: By:
SIGNATURE AND TYPED OR PRINTED

NAME

STREET ADDRESS

CITY-ST-ZIP

John P. Rijos, Manager 312/977-3700 04/10/0

Daytime Phone #