

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Jim Smith</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |                              |
| <b>DOCUMENT # M03000003983</b><br>The Limited Liability Company's Name<br><b>Orthopedic Billing Associates, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                                                                                                                                                                                          |                              |
| <b>2. Principal Office Address</b><br><b>7200 North State Highway 161</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | <b>3. Mailing Office Address</b><br><b>7200 North State Highway 161</b>                                                                                                                                  |                              |
| <b>Suite, Apt. #, etc.</b><br><b>Suite 210</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | <b>Suite, Apt. #, etc.</b><br><b>Suite 210</b>                                                                                                                                                           |                              |
| <b>City &amp; State</b><br><b>Irving, Texas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | <b>City &amp; State</b><br><b>Irving, Texas</b>                                                                                                                                                          |                              |
| <b>Zip</b><br><b>75039</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Country</b><br><b>USA</b>           | <b>Zip</b><br><b>75039</b>                                                                                                                                                                               | <b>Country</b><br><b>USA</b> |
| <b>4. State/Country of Formation</b><br><b>Texas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | <b>5. Date Organized or Qualified To Do Business in Florida</b><br><b>December 2, 2003</b>                                                                                                               |                              |
| <b>6. FEI Number</b><br><b>13-4266050</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | <b>Applied For</b><br><b>Not Applicable</b>                                                                                                                                                              |                              |
| <b>7. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                          |                              |
| <b>8. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                          |                              |
| <b>Name</b><br><b>Dawn Bailey</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                          |                              |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br><b>1890 Scale Road 436</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                          |                              |
| <b>Suite, Apt. #, Etc.</b><br><b>Suite 293</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                          |                              |
| <b>City</b><br><b>Winter Park</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                          |                              |
| <b>State</b><br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | <b>Zip Code</b><br><b>32792</b>                                                                                                                                                                          |                              |
| <b>9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                          |                              |
| <b>Signature of Registered Agent</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>REGISTERED AGENT MUST SIGN</b><br><b>Date</b> <b>11-16-04</b>                                                                                                                                         |                              |
| <b>10. Names and Street Addresses of Managing Members/Managers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                                                                                                                                                                                          |                              |
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Name of Managing Member/Manager</b> | <b>Street Address of Each Managing Member/Manager</b>                                                                                                                                                    | <b>City / State / Zip</b>    |
| <b>MGR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Steve House</b>                     | <b>7200 North State Highway 161, Suite 210</b>                                                                                                                                                           | <b>Irving, Texas 75039</b>   |
| <b>MGR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>John House</b>                      | <b>7200 North State Highway 161, Suite 210</b>                                                                                                                                                           | <b>Irving, Texas 75039</b>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                                                          |                              |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                                                          |                              |
| <b>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.408, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                        |                                                                                                                                                                                                          |                              |
| <b>Signature of Managing Member/Manager</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | <b>Date</b> <b>11/16/04</b> <b>Daytime Phone #</b>                                                                                                                                                       |                              |
| <b>Typed or printed name of signing Managing Member/Manager</b><br><b>Steve House</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                                                                                                                                                                                                          |                              |