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#### 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

### **DOCUMENT # M03000003557**

1. Entity Name 36747, LLC



Principal Place of Business

11675 RAINWATER DR. STE. 100 ALPHARETTA, GA 30004 Mailing Address

11675 RAINWATER DR. STE. 100 ALPHARETTA, GA 30004

## FILED Apr 23, 2004 08:00 AM Secretary of State



DO NOT WRITE IN THIS SPACE

04202004No Chg-l

04202004No Chg-LLC CR2E083 (10/03)

4. FEI Number 81-0571931 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

## DO NOT WRITE IN THIS SPACE

8.	The above named entity submits this statement for the purpose of change	jing its registered office or regis	stered agent, or both, in the State o	f Florida. I am familiar with, and accept
	the obligations of registered agent.		- <del>-</del>	ta in

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

(NOTE Registered Agent signature required when reinstaling)

DATE

Filing Fee is \$50.00 Due by May 1, 2004 U00000126267 04/23/04-80027-005 50.00

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGR
NAME	PARDUE, WAYNE
STREET ADDRESS	200 APPLIED PARKWAY
CITY-ST-ZIP	UNIVERSITY PARK, IL 60466
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	;
TITLE	
NAME	
STREET ADDRESS	
CITY-\$T-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4-20-04

7/772.9601

Daytime Phone #