

# **2010 LIMITED LIABILITY COMPANY AMENDED ANNUAL REPORT**

DOCUMENT# M03000003134

**FILED**  
**Dec 15, 2010**  
**Secretary of State**

**Entity Name:** VIKING CULINARY GROUP, LLC

**Current Principal Place of Business:**

SILVER SANDS FACTORY  
10746 EMERALD COAST PARKWAY #165  
DESTIN, FL 32550

**New Principal Place of Business:**

**Current Mailing Address:**

VIKING CULINARY ARTS CENTER  
1107 HIGHLAND COLONY PKWY, #203  
RIDGELAND, MS 39157

**New Mailing Address:**

**FEI Number:** 64-0930105      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** P  
**Name:** SHERMAN, JOE  
**Address:** 731 BELLEWOOD  
**City-St-Zip:** JACKSON, MS 39212

**Title:** EV  
**Name:** PAVY, BOB  
**Address:** 114 COTTON ACRES DRIVE  
**City-St-Zip:** CLINTON, MS 39056

**Title:** V  
**Name:** ANTOON, TONY  
**Address:** 1524 ROBERTS DRIVE  
**City-St-Zip:** JACKSON, MS 39211

**Title:** MM  
**Name:** CARL, FREDERICK E JR.  
**Address:** 701 PARSONS AVE  
**City-St-Zip:** GREENWOOD, MS 38930 US

**Title:** ST  
**Name:** WALDROP, BRIAN M  
**Address:** 615 DUNKLIN  
**City-St-Zip:** GREENWOOD, MS 38930 US

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** TONY ANTOON

V

12/15/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date