

# 2005 LIMITED LIABILITY COMPANY REINSTATEMENT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

06 JUN 16 AM 9:39

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                           |                                                                           |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # M03000003048</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                           |                                                                           |                                                                   |  |
| <b>1. Entity Name</b><br>NRP HOLDINGS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                           |                                                                           |                                                                   |  |
| <b>Principal Place of Business</b><br>5309 TRANSPORTATION BLVD<br>CLEVELAND, OH 44125                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                           | <b>Mailing Address</b><br>5309 TRANSPORTATION BLVD<br>CLEVELAND, OH 44125 |                                                                   |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | <b>3. Mailing Address</b> |                                                                           |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  | Suite, Apt. #, etc.       |                                                                           |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  | City & State              |                                                                           |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country                                                                          | Zip                       | Country                                                                   | 02172005 REIN-LLC CR2E101 (6/04)                                  |  |
| <b>4. FEI Number</b><br>06-1643724                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                           |                                                                           | Applied For<br><input type="checkbox"/> Not Applicable            |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                           |                                                                           | 02172005 REIN-LLC CR2E101 (6/04)                                  |  |
| <b>6. Name and Address of Current Registered Agent</b><br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                           | <b>7. Name and Address of New Registered Agent</b>                        |                                                                   |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                           | Name                                                                      |                                                                   |  |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                           | Street Address (P.O. Box Number is Not Acceptable)                        |                                                                   |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                           | City                                                                      |                                                                   |  |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                           | Zip Code                                                                  |                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                                  |                           |                                                                           |                                                                   |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                           | DATE                                                                      |                                                                   |  |
| Peter F. Souza<br>Assistant Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                           | 6/6/06                                                                    |                                                                   |  |
| FILE NOW!!! FEE IS \$200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                           | Make check payable to<br>Florida Department of State                      |                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                           | <b>10. ADDITIONS/CHANGES</b>                                              |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>NRP INVESTMENTS CORP.<br>5309 TRANSPORTATION BLVD.<br>CLEVELAND, OH 44125 |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | 400076500434<br>06/22/06--01040--005 **250.00                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                  |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                  |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                  |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                  |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                  |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                  |                           |                                                                           |                                                                   |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                           | DATE                                                                      |                                                                   |  |
| Richard Bailey, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                           | 06/17/06 216-475-8900                                                     |                                                                   |  |