

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

9/21/2004-90039-023-\$50.00-\$50.00

DOCUMENT # M03000003006 1. Entity Name PARKER REAL ESTATE INVESTMENTS, L.L.C.					
Principal Place of Business 8 ASHBURY ROAD SE HUNTSVILLE, AL 35801			Mailing Address 8 ASHBURY ROAD SE HUNTSVILLE, AL 35801		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country		
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent	
PARKER, BARRY 2605 THOMAS DRIVE PANAMA CITY BEACH, FL 32408				Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing) _____ DATE _____					
Filing Fee is \$50.00 Due by September 8, 2004				Make check payable to Florida Department of State	
9. MANAGING MEMBERS/MANAGERS			10. ADDITIONS/CHANGES		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR PARKER, LARRY 8 ASHBURY ROAD SE HUNTSVILLE, AL 35801 ☐ Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition	
11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.					
SIGNATURE: <i>Barry Parker</i>			Date: <i>10/13/04</i> (850) 230-8331		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE			Date Daytime Phone #		

FILED

2004 OCT 15 P 2:26

SECRETARY OF STATE
TALLAHASSEE



09132004 Chg-LLC CR2E083 (10/03)

4. FEI Number *05-0559802* Applied For Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required