## M03000002754

| (Req                       | uestor's Name)   |   |
|----------------------------|------------------|---|
|                            |                  |   |
| (Addı                      | ress)            |   |
| ,                          | ŕ                |   |
| ra dal                     |                  | . <u>.                                   </u> |
| (Addi                      | ress)            |   |
|                            |                  |   |
| (City/                     | /State/Zip/Phon  | e #)  |
|                            |                  |   |
| PICK-UP                    | MAIT WAIT        | MAIL  |
|                            |                  |   |
| (D.)                       |                  |   |
| (Busi                      | iness Entity Nar | me)   |
|                            |                  |   |
| (Doc                       | ument Number)    |   |
|                            |                  |   |
| Certified Copies           | Certificate      | s of Status                                   |
|                            | <del></del>      |   |
|                            | <u> </u>         |   |
| Special Instructions to Fi | iling Officer:   |   |
|                            |                  |   |
|                            |                  |   |
|                            |                  | (AL)  |
|                            |                  | , Mr  |
|                            |                  |   |
|                            |                  | <u> </u>                                      |
|                            |                  |   |
|                            |                  |   |

Office Use Only



600079273996

09/08/06--01023--016 \*\*35.00

1005 SEP -8 P 2: 15
SECRETARY OF STATE
SECRETARY SEEE, FLORIDA

## **COVER LETTER**

| TO: Registration Section Division of Corporations   |                 |                                    |   |                                  |                         |           |                |               |   |
|---|-----------------|------------------------------------|---|----------------------------------|-------------------------|-----------|----------------|---------------|---|
| SUBJECT: ASN Miramar Lakes LLC  |                 |                                    |   |                                  |                         |           |                |               |   |
| DDDQEC11  |                 | Limited Liability                  | Company)  |                                  | • ;                     |           | <del>-</del> . |               | , |
| Dear Sir or Madam:  |                 |                                    |   |                                  |                         |           |                |               |   |
| The enclosed withdrawal and fee(s) are  | submitted for   | filing.                            |   |                                  |                         |           |                |               |   |
| Please return all correspondence concer   | ning this matte | er to the following                | ng:   |                                  |                         |           |                |               |   |
| Sarah Holton  |                 |                                    |   |                                  |                         |           |                |               |   |
| (Name of Pers   | ion)            |                                    | <del>- , -,</del>   | -                                | • "                     |           | ·              | <del></del> , |   |
| Archstone-Smith (Firm/Compa   | 1v)             |                                    | <del>-</del>  | ···                              | e <sup>nte</sup> rment. | -         | •              |               |   |
| (гинестра   | uy)             |                                    |   |                                  |                         |           |                |               |   |
| 9200 E. Panorama Circle   | <u></u>         |                                    |   | i.                               | SECR<br>ALLA            | 2006 S    |                |               |   |
| (Address)   |                 |                                    |   |                                  |                         | SEP -     |                |               | • |
| Englewood, CO 80112   | 47:- 0-30       |                                    | <del></del>   | Ter Takes                        | YOF                     | œ         | m              |               |   |
| (City/State an  | a Zip Code)     |                                    |   |                                  | STATI                   | D<br>S    | O              |               |   |
| For further information concerning this   | matter, please  | call:                              |   |                                  | P<br>P<br>P             | <u>C2</u> |                |               |   |
| Sarah Holton  |                 | at ( 303                           | 708-5970  |                                  |                         |           |                |               |   |
| (Name of Person)  | _               | (Area Code                         | & Daytime Tele  | ephone N                         | umber)                  | •         |                |               | , |
| STREET/COURIER ADDR' Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301   | ESS:            | Regi<br>Divi<br>P.O.               | ILING ADDR<br>stration Section<br>sion of Corpor<br>Box 6327<br>shassee, Florid | on<br>rations                    |                         |           |                |               |   |
| Enclosed is a check for the following   | amount:         |                                    |   |                                  |                         |           |                |               |   |
| \$25 Filing Fee \$\sum \$\s |                 | S55 Filing Fee &<br>Certified Copy | Certific  | ling Fee<br>cate of S<br>ed Copy |                         |           |                |               |   |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

| Delaware   |
|--|
|  |
| (Jurisdiction of its organization)   |
| This limited liability company is no longer transacting business in Florida and surrenders its authority to transact business in this state.   |
| This limited liability company revokes the authority of its registered agent to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business in Florida.  |
| 9200 E. Panorama Circle  |
| (Mailing address) ASE 量  |
| Englewood, CO 80112  |
| (City/State/Zip) Since the control of the control |
| The limited liability company agrees to notify the Department of State in the future of any change in its mailing address.   |
| Com 8 7  |
| Signature of member or authorized representative of a member)  |
| Thomas S. Reif, Group Vice President   |
| Typed or printed name of signee)   |

Filing Fee: \$25.00

ASN Miramar Lakes LLC