

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jun 05, 2007 08:00 AM
Secretary of State

DOCUMENT # M03000002656

1. Entity Name
SOUTHSIDE V, LLC



Principal Place of Business
2040 HIGHLAND AVE. SOUTH, STE. 1600
BIRMINGHAM, AL 35205

Mailing Address
2040 HIGHLAND AVE. SOUTH, STE. 1600
BIRMINGHAM, AL 35205

DO NOT WRITE IN THIS SPACE



05162007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number
20-0075936

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE
SUITE 4
WESTON, FL 33331

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by September 14, 2007**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR WELDEN, CHARLES V III 2040 HIGHLAND AVE. SOUTH, STE. 1600 BIRMINGHAM, AL 35205
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06/05/07-80001-019 55.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

5-31-07

Date

205-205-9005

Daytime Phone #