## 2007 LIMITED LIABILITY COMPANY

## **ANNUAL REPORT**



| DOCUMENT # M0300001834  1. Entity Name BROOKDALE LIVING COMMUNITIES OF FLORIDA-PB, LLC  |                                  |          |  |                  |  |                     | 04-23-2007  | 90361 048 |         | 50.00                       |  |
|---|----------------------------------|----------|--|------------------|--|---------------------|---|-----------|---------|-----------------------------|--|
| Principal Place of Business 330 N. WABASH AVE. STE. 1400 CHICAGO, IL 60611  |                                  |          | Mailing Address<br>330 N. WABASH AVE. STE. 1400<br>CHICAGO, IL 60611 |                  |  | - d.                | յս ւ ս օ օ -                                      |           |         |                             |  |
| 2. Principal Place of Business - No P.O. Box #  |                                  |          | 3. Mailing Address   |                  |  |                     |   |           |         |                             |  |
| Suite, Apt. #, etc.   |                                  |          | Suite, Apt. #, etc.  |                  |  | 01162007            | Chg-LLC   | CR2E083 ( | (12/06) |                             |  |
| City & State  |                                  |          | City & State   |                  |  | 4. FEI Numb         |   |           |         | pplied For<br>at Applicable |  |
| Zip   | p Country                        |          | Zip  | Country          |  | 1                   | of Status Desired                                 |           | 00 Add  | litional                    |  |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent   |                                  |          |  |                  |  |                     |   |           | -       |                             |  |
| Nar   |                                  |          |  |                  |  |                     | _   | <u> </u>  | -       |                             |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD  |                                  |          |  |                  | Street Address (P.O. Box Number is Not Acceptable) |                     |   |           |         |                             |  |
| PLANTATION, FL 33324  |                                  |          |  | -                |  |                     |   |           |         |                             |  |
| City  |                                  |          |  |                  |  | FL Zip Code         |   |           |         |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |                                  |          |  |                  |  |                     |   |           |         |                             |  |
| the obligations of registered agent.  |                                  |          |  |                  |  |                     |   |           |         |                             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                  |          |  |                  |  |                     |   |           |         | <del></del>                 |  |
|   | iling Fee is \$!<br>ue by May 1, |          |  |                  |  |                     | Make check payable to Florida Department of State |           |         |                             |  |
| 9. MANAGING MEMBE   |                                  |          | RS/MANAGERS 10.  |                  |  | ADDITIONS/CHANGES   |   |           |         |                             |  |
| TITLE   | MGR                              |          | <b>Ž</b> Delete  | TITLE            | MG   | R                   | <u> </u>  |           | Change  | Addition                    |  |
| NAME  | BROOKDALE                        | F&B, LLC |  | NAME             |  | irk J. So           |   | _         |         |                             |  |
| STREET ADDRESS  |                                  |          |  | STREET A         |  |                     | Wabash, #1  | 1400      |         |                             |  |
| CITY-ST-ZIP   | CHICAGO, IL                      | 60611    |  | ÇITY-ST-         | 011  | icago, I            | L 60611   |           |         |                             |  |
| TITLE<br>NAME   |                                  |          | ☐ Delete   | TITLE<br>NAME    | MG   |                     |   |           | Change  | XXAddition                  |  |
| STREET ADDRESS  |                                  |          |  | STREET A         |  | ohn P. Ri           |   | 1.400     |         |                             |  |
| CITY-ST-ZIP   |                                  |          |  | CITY-ST          |  | oo north<br>licago. | Wabash, #1  | 1400      |         |                             |  |
| TITLE   |                                  |          | ☐ Delete   | TITLE            | MG   | •                   |   |           | Change  | Addition                    |  |
| NAME  |                                  |          |  | NAME             | Ma   | rk W. Ol            | lendorf   |           |         | **                          |  |
| STREET ADDRESS  |                                  |          |  | STREET A         | DDRESS 67  |                     | Washington  | n, #2300  |         |                             |  |
| CITY-ST-ZIP   |                                  |          |  | CITY-ST          | Mi Mi  | lwaukee.            | WI 53214  | 4         |         |                             |  |
| TITLE   |                                  |          | ☐ Delete   | THILE            | MG   |                     |   |           | Change  | Addition                    |  |
| NAME<br>STREET ADDRESS  |                                  |          |  | NAME<br>Street A |  | E. Sheri            |   | #200      |         |                             |  |
| CITY-ST-ZIP   |                                  |          |  | CITY-ST-         |  |                     | od DRive,   |           |         |                             |  |
| TITLE   |                                  |          | ☐ Delete   | TITLE            |  | entwood             | TN 3702   |           | Change  | Addition                    |  |
| NAME  |                                  |          | L Delete   | NAME             |  |                     |   | ں         | O MENGE |                             |  |
| STREET ADDRESS  |                                  |          |  | STREET A         | DDRESS   |                     |   |           |         |                             |  |

11. I hereby certify that the information supplied with this fill of does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and the true shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver of receiver of trustee employee d to execute this report as required by Chapter 608, Florida Statutes.

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

SIGNATURE: By:

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

John P. Rijos, Manager 312/977-3700 04/10/07

■ Addition

☐ Change

Daytme Phone #

NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

☐ Delete

Date