

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Feb 16, 2006 08:00 AM
Secretary of State

DOCUMENT # M03000001827

1. Entity Name
SOUTHSIDE IV, LLC



Principal Place of Business

**2040 HIGHLAND AVE. SOUTH, STE. 1600
BIRMINGHAM, AL 35205**

Mailing Address

**2040 HIGHLAND AVE. SOUTH, STE. 1600
BIRMINGHAM, AL 35205**



01162006 No Chg-LLC

CRZE083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number

43-2015580

Applied For

Not Applicable

5. Certificate of Status Desired



\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE
SUITE 4
WESTON, FL 33331**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent Signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

000000435975
02/27/06-80018-006 55.00

9. MANAGING MEMBERS/MANAGERS

TITLE	MGR
NAME	WELDEN, CHARLES V III
STREET ADDRESS	2040 HIGHLAND AVE. SOUTH, STE. 1600
CITY-ST-ZIP	BIRMINGHAM, AL 35205

TITLE	
NAME	
STREET ADDRESS	
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**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1/26/06

Date

205-
558-4019

Daytime Phone #