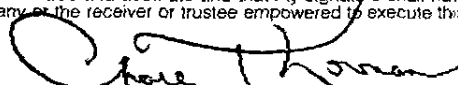


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 06, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       |                                       |                                                                                                         |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # M03000001322</b><br>1. Entity Name<br><b>ENERGY FOODS OF AMERICA, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                       |                                                                                                         |                                                    |  |
| Principal Place of Business<br><b>777 SOUTH FLAGLER DRIVE, EAST TOWER<br/>STE 1000<br/>WEST PALM BEACH FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |                                       | Mailing Address<br><b>777 SOUTH FLAGLER DRIVE, EAST TOWER<br/>STE 1000<br/>WEST PALM BEACH FL 33401</b> |                                                                                                                                      |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                       | 3. Mailing Address<br>Suite, Apt. #, etc.                                                               |                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                       | City & State                                                                                            |                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       | Country                               |                                                                                                         | 4. FEI Number <b>90-0066655</b>                                                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       | <b>\$5.00</b> Additional Fee Required |                                                                                                         |                                                                                                                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>C T CORPORATION SYSTEM<br/>1200 SOUTH PINE ISLAND ROAD<br/>PLANTATION FL 33324</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                       |                                                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.                                                                                                                                                                                                                                                                           |                                                                                                       |                                       |                                                                                                         |                                                                                                                                      |  |
| SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when terminating))                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                       |                                                                                                         |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                       |                                                                                                         |                                                                                                                                      |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |                                       | <b>10. ADDITIONS/CHANGES</b>                                                                            |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>NOONAN, CHARLES T<br/>777 SOUTH FLAGLER DRIVE, EAST TOWER<br/>WEST PALM BEACH FL 33401</b> | <input type="checkbox"/> Delete       |                                                                                                         |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>ABRAHAM, S. DANIEL<br/>777 S. FLAGLER DRIVE, SUITE 100E<br/>WEST PALM BEACH FL 33401</b>  | <input type="checkbox"/> Delete       |                                                                                                         |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>STEINBERG, EDWARD L.<br/>777 S. FLAGLER DRIVE, SUITE 100E<br/>WEST PALM BEACH FL 33401</b> | <input type="checkbox"/> Delete       |                                                                                                         |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                       | <input type="checkbox"/> Delete       |                                                                                                         |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                       | <input type="checkbox"/> Delete       |                                                                                                         |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                       | <input type="checkbox"/> Delete       |                                                                                                         |                                                                                                                                      |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                       |                                       | SIGNATURE:           |                                                                                                                                      |  |
| 3-3-06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                       | 561-514-3907                                                                                            |                                                                                                                                      |  |