| DOCU                                                                                                   | 004 LIMITED L<br>ANNU<br>MENT # M03000                                                       |                                                                     | Apr 01, 2004 08:00 A<br>Secretary of State                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Entity Nar<br>CROWE                                                                                 | CHIZEK AND COMPAN                                                                            | IYILC                                                               |                                                                                                                                                          |  |
| 320 EAST JI                                                                                            | ce of Business<br>EFFERSON BLVD.<br>D, IN 46601                                              | Mailing Address<br>320 EAST JEFFERSON BLVD,<br>SOUTH BEND, IN 46601 |                                                                                                                                                          |  |
| C                                                                                                      |                                                                                              | TE IN THIS SPAC                                                     | 03192004 No Chg-LLC CR2E083 (10/03)   4. FEI Number Applied F   35-0921680 Not Applied   5. Certificate of Status Desired \$5.00 Additional Fee Required |  |
| 1201 HAY                                                                                               | 6. Name and Address of Cu<br>KIS DOCUMENT SOLUTIO<br>S STREET<br>SSEE, FL 32301              | · · · · · · · · · · · · · · · ·                                     | DO NOT WRITE<br>IN THIS SPACE                                                                                                                            |  |
| SIGNATURE<br>F                                                                                         | Signature, typed or printed name of registere<br>iling Fee is \$50.00<br>ue by May 1, 2004   | d agent and title if applicable. (NOTE, Registered /                | Agent algnature raquired when reinstating) DATE                                                                                                          |  |
| 9.<br>IfTLE<br>VAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>ITTLE<br>VAME<br>STREET ADDRESS<br>XITY-ST-ZIP | MANAGING M<br>MGR<br>HILDEBRAND, MARK L<br>3815 RIVER CROSSING P/<br>INDIAPOLIS, IN 46240217 |                                                                     | U00000100381<br>04/01/04-80029-021 50.01                                                                                                                 |  |
| NTLE<br>STREET ADDRESS<br>CITY-ST-ZIP<br>NITLE<br>NAME<br>STREET ADDRESS                               |                                                                                              |                                                                     | DO NOT WRITE<br>IN THIS SPACE                                                                                                                            |  |
| CITY - ST - ZIP                                                                                        |                                                                                              |                                                                     |                                                                                                                                                          |  |