

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
May 10, 2006 8:00 am
Secretary of State

05-10-2006 90069 001 ***650.00

DOCUMENT # M03000000529

1. Entity Name
NNN BUSCHWOOD 9, LLC



Principal Place of Business
**1551 N TUSTIN AVE, #200
SANTA ANA, CA 92705**

Mailing Address
**1551 N TUSTIN AVE, #200
SANTA ANA, CA 92705**

30007822



04262006 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
NOT APPLICABLE

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**LEXISNEXIS DOCUMENT SOLUTIONS INC.
1201 HAYS STREET
TALLAHASSEE, FL 32301**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE **MGR**
NAME **THE 1988 KLEIMAN LIVING TRUST UTA 6/28/88**
STREET ADDRESS **446 MILLS DRIVE**
CITY - ST - ZIP **BENICIA, CA 94510**

TITLE **Manager**
NAME **Triple Net Properties, LLC**
STREET ADDRESS **1551 North Tustin Ave. Ste #200**
CITY - ST - ZIP **Santa Ana, CA 92705**

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Linda Duer Linda Duer
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/30/06

Date

Daytime Phone #