2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # M03000000444

1. Entity Name

ORANGEWOOD MOBILE HOME PARK, LLC



FILED
Jan 17, 2006 08:00 AM
Secretary of State

Principal Place of Business

Mailing Address

1826 SOUTH MAIN STREET AKRON, OH 44301

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01062006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 11-3676128 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

COOK, JAMES L 7100 SUNSET WAY, PH7 WEST ST PETE BEACH, FL 33700

DO NOT WRITE IN THIS SPACE

0,,,,,,,,,	22.10.14,12 00.00	IN I HIS	SPACE		
8. The above the obligat	named entity submits this statement for the purpose of cha tions of registered agent	anging its registered office or registered agent, or both, in the S	tate of Florida. I am familiar with, and accept		
SIGNATURE_	Signature, typed or printed name of registered agent and title II applicable	(NOTE Registered Agent signature required when relixstating)	DATE		
Fi	iling Fee is \$50.00 ue by May 1, 2006				
9.	MANAGING MEMBERS/MANAGERS			-	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR COOK, DAVID L 1826 SOUTH MAIN STREET AKRON, OH 44301		* - •		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR COOK, JAMES L 7100 SUNSET WAY, PH7 WEST ST PETE BEACH, FL 33706	- · · · · · · · · · · · · · · · · · · ·	160000000000		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<u> </u>	01/20/06-80042-010 50.00 DO NOT WRITE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS	S SPACE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE					

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited hability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

NAME STREET ADDRESS CITY - ST - ZIP

DAVID L. COOK

1/10/05

330-773-3351

SIGNATURE AND TYPED OF PRINTED HAME OF SIGNING WANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #