

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 22, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                              |                                                                          |                                                                                                                                                                      |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # M03000000366</b><br>1. Entity Name<br><b>ABC CATALOG, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                              |                                                                          |                                                                                     |                                                                   |
| Principal Place of Business<br><b>14445 N.E. 20TH LANE<br/>NORTH MIAMI, FL 33181</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                                              | Mailing Address<br><b>14445 N.E. 20TH LANE<br/>NORTH MIAMI, FL 33181</b> |                                                                                                                                                                      |                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                              | 3. Mailing Address<br>Suite, Apt. #, etc.                                |                                                                                                                                                                      |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                              | City & State                                                             |                                                                                                                                                                      |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | Country                                                      |                                                                          | Zip                                                                                                                                                                  |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     | Country                                                      |                                                                          | 4. FCI Number<br><b>52-2305456</b>                                                                                                                                   |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                              |                                                                          | \$5.00 Additional Fee Required                                                                                                                                       |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>ATRIUM REGISTERED AGENTS, INIC.<br/>1550 SAN REMO AVE., SUITE 125<br/>CORAL GABLES, FL 33146</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                              |                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number's Not Accepted)<br>City <span style="float: right;"><b>FL</b></span> Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                  |                                                                                     |                                                              |                                                                          |                                                                                                                                                                      |                                                                   |
| SIGNATURE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                              |                                                                          |                                                                                                                                                                      |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | <b>Make check payable to<br/>Florida Department of State</b> |                                                                          |                                                                                                                                                                      |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                              | <b>10. ADDITIONS/CHANGES</b>                                             |                                                                                                                                                                      |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MGRM<br>CALUSA TRUST<br>14445 N.E. 20TH LANE<br>NORTH MIAMI, FL 331811446           | <input type="checkbox"/> Delete                              |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MGRM<br>LEIBOWITZ, MARVIN<br>14445 N.E. 20TH LANE<br>NORTH MIAMI, FL 331811446      | <input type="checkbox"/> Delete                              |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MGRM<br>LEIBOWITZ LIVING TRUST<br>14445 N.E. 20TH LANE<br>NORTH MIAMI, FL 331811446 | <input type="checkbox"/> Delete                              |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                     | <input type="checkbox"/> Delete                              |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                     | <input type="checkbox"/> Delete                              |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                     | <input type="checkbox"/> Delete                              |                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information submitted with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                     |                                                              |                                                                          |                                                                                                                                                                      |                                                                   |
| <b>SIGNATURE:</b> _____ <span style="float: right;">3/18/04</span>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                              |                                                                          |                                                                                                                                                                      |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                              |                                                                          |                                                                                                                                                                      |                                                                   |