FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M02363

(3)

Principal Place 8360 GRIFFEN DAVIE FL 333	I ROAD	Mailing Address 8360 GRIFFEN ROAD DAVIE FL 33328		1	DO NOT WRI	ITE IN THIS		
					06/29/1984			
2. Principal Pi	ace of Business	2a. Mailing Address		4. 1	FEI Number 59-2424710		-	Applied For Not Applicable
Suite, Apt.	#, etc.	26 Suite, Apt. #, etc		5. (Certificate of Status Desired		\$8.75	Additional Required
City & State		City & State		6. 1	Election Campaign Financing	<u>.</u>	· · · · · · · · · · · · · · · · · · ·	May Be
23		28		I	Trust Fund Contribution		,	to Fees
Zip	Country	Zışı	Country	I	This corporation owes or has	•		_ ~
24	25	29	30		Personal Property Tax due Ju			∐ No
	9. Name and Address of Cui	rrent Hegistered Agent	81 Nam		Name and Address of New	negistered	Agent	·
	GEL, KAREN 80 GRIFFEN RD							
	VIE FL 33328		82 Stree	et Address (P.0	O. Box Number is Not Accep	table)		
J.,			63	······································		·		
			84 City				85 Zip	Code
			""			FL	_ '	
Ouice or re	egistered agent, or both, in the St	tatu or Honoa, such change wa						s registerea
agent. I a	Symanue types or provint name of regering	est	Florida Statutes		submits this statement for the pard of directors. I hereby acc einstating)	DATE		
SIGNATURE	Springe typical or proving name of regression OFLICERS	AND DIRECTORS	Off Registered Agent signal	ture required when re		DATE	DIRECTO	DRS IN 12
SIGNATURE 12. THE	Spharue types or proved name of regions. OF LICENS	grana and the eliappinatus (N	13. 1.1 TiTLE	ture required when re	einstating)	DATE		DRS IN 12
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indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under orath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attaching with an address.

5-14-90

FILED

May 21 1998 8:00am

Secretary of State