## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  |  |   |  | -   |  |  |                |
|--|--|---|--|---|--|--|----------------|
|  | LICATION<br>FOR<br>TATEMENT  | NT OF STATE<br>ood<br>state<br>rations  |  | FILED<br>ECRETARY OF STATE<br>SIDN DE COPPORATI   |  |  |                |
| -  | CUMENT # M02000<br>ailing Address  | 003343                                  |  | - 01  | 3 DEC 15 AM II: DI   | D  |                |
|  | 0015939 01. MB 0.309 AUTO 1<br>IJIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   | III.IIIIIIIIIIIIIIIIII<br>ARTMENTS, LLC |  |   |  |  |                |
| 2. New Maili   |  |   |  | 14  | ntry of Formation  |  | ٦ŝ             |
| 3500 University Are Ste 2  |  |   |  | GA<br>5. Date Organized or Qualified  |  |  |                |
|  | mous GA 31   | 1907                                    |  | To Do Business in Florida 12/13/2002  |  |  | CR2E034 (7/03) |
| Principal Place of Business<br>6686 WOODBERRY ROAD<br>COLUMBUS GA 31904<br>3. New Principal Place of B<br>1400 Strawberr |  |   | A1   | # APPLIED EOB Not A   |  | Applied For<br>Not Applicabl   | le l           |
| City, State, Zip<br>Plant City,  |  |   | 33563  | CERTIFICATE OF STATUS DESIRED S5.00 Additional Fee reformed for a Certificate of Status |  | ) Additional Fee requir<br>r a Certificate of Status   |                |
|  | 8. Name and Address of Current   | Registered Agent                        | 9. Name and Address of New Registered Agent        |   |  |  |                |
| C T CORPORATION SYSTEM   |  |   | Name   |   |  |  |                |
|  | SOUTH PINE ISLAND ROAD   | )                                       | Street Address                                     |   | s (P.O. Box Number is Not Acceptable)                                |  |                |
|  |  | ,                                       | City   |   |  | Zip Code   | _              |
| <u> </u>   | ······   |   |  |   | FL   |  | ┛              |
| 10. I, being<br>Signature of<br>Registered Ag  | appointed the registered agent of the a<br>gent  |   | DALE W. MORRIS                                     | ·····   | igations of Chapter 608, F.S.<br>Date                                | 23   | -              |
| 11. Names a  | and Street Addresses of Each Managing  |   | <u> </u>   | <u> </u>  | <u> </u>   |  | Ĭ              |
| Title(s)   | (s) Name of Managing<br>Members/Managers   |   | Street Address of Each<br>Managing Member/Manag    |   |  |  |                |
| M6R  | CHAD T. COTTRE   |   | Kive Rany A  | NE., SEE 12.  | 002456465<br>03-000kinevs, 4   | GA0.301907   | 7              |
|  |  |   | * _=*  | 11/10   | 103 0106.4   | `  |                |
|  |  |   |  |   |  | (50.00   |                |
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|  |  |   | EINST  | ATEM  | N 03   | 3<br><b>3</b>  |                |
|  |  |   |  |   |  | _  |                |
| filing this<br>all fees o<br>as if mad<br>Signature of   | hat I am managing member/manager o<br>reinstatement application the reason for<br>wed by the limited liability company hav<br>de under oath. | r dissolution has been eliminated, th   | e limited liability com<br>ted on this application | pany name satisfi<br>h is true and accu   | es the requirements of section (<br>rate, and my signature shall hav | 308.406, F.S., and that<br>the same legal effection of the same legal of the same lega |                |
| Managing Me<br>Typed or print  | mber/Manage  | Mananer (MAD                            | Date 1   | 1_5_ <i>1US</i> 1   | Daytime Phone # <u>1/6 · C</u>                                       | LI. CDID   | -              |