2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # M02000003091

1. Entity Name

LAKSHMI LIMITED LIABILITY COMPANY

Principal Place of Business

17 CHATEL DRIVE LITTLE ROCK, AR 72223 Mailing Address
17 CHATEL DRIVE

LITTLE ROCK, AR 72223

FILED Jul 26, 2004 08:00 AM Secretary of State



97012004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 91-2141914 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

ANDERSON, J. PATRICK 930 S. HARBOR CITY BLVD., STE. 505 MELBOURNE, FL 32901

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8. The the t	above named entity submits this statement for the purpose of cha obligations of registered agent.	nging its registered office or req	gistered agent, or bot	th, in the State of Florida.	I am familiar with, and	d accep
SIGNAT			· 	. <u></u>		
Signature, typed or printed name of registered agent and tire if applicable.		(NOTE: Registered Agent signature required when reinstaling)		DATE		
ī	Filing Fee is \$50.00 Due by September 8, 2004			00000016 07/26/04-80	8161 002-017 50.0	00
9.	MANAGING MEMBERS/MANAGERS					 -
TITLE	MGR	· · ·				

NAIR, DR. BALAN STREET ADDRESS 17 CHATEL DR. LITTLE ROCK, AR 72223 CITY-ST-ZIP MGR TITLE NAIR, DR. JAYA NAME STREET ADDRESS 17 CHATEL DR. CATY - ST - ZIP LITTLE ROCK, AR 72223 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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11. I hereby certify that the information supplied with this filing does not cualify for the exemption stated in Section 119.07(3)(). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under pain; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1/5/04

Daytime Phone #