2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # M02000002824

OPUS SOUTH DEVELOPMENT, L.L.C.

Mar 02, 2005 08:00 AM Secretary of State

FILED

Principal Place of Business

4200 WEST CYPRESS ST., STE. 444 **TAMPA, FL 33607**

Mailing Address

4200 WEST CYPRESS ST., STE. 444 TAMPA, FL 33607



02182005 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 47-0893119

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY 1201 HAYS STREET

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IALLAHA	SSEE, FL 32301-2525	-	IN THIS SPACE	
	named entity submits this statement for the purpose of char tions of registered agent.	nging its registere	d office or registered agent, or both, in the State of Florida. I am familiar with, and acc	.ept
SIGNATURE.	Signature, typed or printed name of registered agent and title if applicable	(NOTE, Registered	d Agent signature required when retinatating) DATE	
F D	iling Fee is \$50.00 ue by May 1, 2005			
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR RAUENHORST, JOSEPH J 1300 SAWGRASS CORP. PKWY., STE. 144 SUNRISE, FL 33323			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR GREENFIELD, BARRY W 4200 WEST CYRESS ST., STE. 444 TAMPA, FL. 33607		დითის248792 ამ/02/05-80046-001 50.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY+ST-ZIP				
TITLE NAME				

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

STREET ADDRESS CITY-ST-ZIP

JRE: SIGNATURE AND TYPED OR PRINTED NAME OF SUNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #