

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

DOCUMENT # M02000002572

1. Entity Name
CENTURY CRUISING, L.L.C.



Principal Place of Business
ATTN: JONATHAN STRAUSS
875 NORTH MICHIGAN AVENUE, STE. 3707
CHICAGO, IL 60611

Mailing Address
ATTN: JONATHAN STRAUSS
875 NORTH MICHIGAN AVENUE, STE. 3707
CHICAGO, IL 60611

FILED
Apr 25, 2005 08:00 AM
Secretary of State



04122005No Chg-LLC

CR2E083 (10/03)

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4. FEI Number
02-0564948

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00** Additional
Fee Required

6. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION, FL 33324

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MGRM
CENTURY AMERICA LLC
875 N MICHIGAN AVE., SUITE 3707
CHICAGO, IL 606111915

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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04/25/05-80111-024 50.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Jonathan Strauss*
Century America LLC

Managing Member

April 21, 2005
Date

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #