PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

DIVISION OF CORPORATIONS

1. DOCUMENT #

Name and Mailing Address

M02000002543

FILED

03 NOV -3 AM 8:00

SECRETARY OF STATE T. TALLAHASSEE, FLORIDA

0016750 01 MB 0,309 **AUTO TT 0 0615 77054-267760 Badhalliandahiladdaladaladadhiladal COMMUNICATE TECHNOLOGICAL SYSTEMS, LLC 2646 S. LOOP WEST, STE. 660 HOUSTON TX 77054-2677



2. New Mailing Address					State/Country of Formation DE		
City, State, Zip					5. Date Organized or Gualified To Do Business in Florida 09/25/2002		
Principal Place of Business 2646 S. LOOP WEST, STE. 660 HOUSTON TX 77054		3. New Principal Place of Business Address			6. FEI Number 76-0564921		Applied For Not Applicable
		City, State, Zip			S5.00 Additional Fee required for a Certificate of Status		
8. Name and Address of Current Registered Agent				9. Name and Address of New Registered Agent			
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324			Name				
			Street Addre		ess (P.O. Box Number is Not Acceptable)		
			j		5 Na		111
				City		FL	Zip Code
10. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S. Signature of Registered Agent							
11. Names and Street Addresses of Each Managing Member/Manager							
	e(s) Name of Managing Members/Managers		Street Address of Each Managing Member/Manager		City / State / Zip		
MgR ARTHUR W. JONES		2646 S. Loop WEST Suite 660			HOUSTON, TX 77054		
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12. I certify that I am managing member/m							
filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.							
Signature of Managing Member/Manage Date 10/23/03 Daytime Phone # 7/3.838.7100							
Typed or printed name of signing Managing Member/Marager _ ANTHUE W. JONES, PRESIDENT / MANAGER							