### 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

#### **DOCUMENT # M02000002067**

Entity Name

ATLAS INDUSTRIAL HOLDINGS LLC

FILED Apr 30, 2007 08:00 AM Secretary of State

Principal Place of Business

5275 SINCLAIR ROAD COLUMBUS, OH 43229

Mailing Address

5275 SINCLAIR ROAD COLUMBUS, OH 43229



04262007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number Applied For Not Applied For Not Applicable

5. Certificate of Status Desired S5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable.

CT CORPORATION SYSTEM 1200 S. PINE ISLAND RD. PLANTATION, FL 33324

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8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. the obligations of registered agent.	I am familiar with, and accept
SI	IGNATURE	

(NOTE: Registered Agent signature required when reinstating)

#### Filing Fee Is \$50.00 Due by May 1, 2007

9.	MANAGING MEMBERS/MANAGERS				
TITLE NAME STREET ADDRESS CITY-SI-ZIP	P TAUB, PETER 5275 SINCLAIR RD COLUMBUS, OH 43229				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP GPDDARD, RANDALL 5275 SINCLAIR RD COLUMBUS, OH 43229				
TIFLE NAME STREET ADDRESS CITY-ST-ZIP	S SEILS, TIMOTHY 5275 SINCLAIR RD COLUMBUS, OH 43229				
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11. I hereby certify that the information surrelies with this filing does not coarfy for the					

U00000745327 05/16/07-80047-016 50.00

DATE

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11. I hereby certify that the information supplied with this filing does not plantly for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited flability company or the receiver or trustee empoyered to execute this regular as required by Chapter 608, Florida Statutes.

SI	GN	AT	HE	١F:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORISED REPRESENTATIV

4/24/07

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Daytime Phone #