

**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 20, 2004 08:00 AM
Secretary of State

DOCUMENT # M02000001162

1. Entity Name
AERC COURTNEY CHASE, LLC



Principal Place of Business
**5025 SWETLAND COURT
CLEVELAND, OH 44143**

Mailing Address
**5025 SWETLAND COURT
LEGAL DEPT.
CLEVELAND, OH 44143**



04062004 No Chg-LLC .CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 38-3647187	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired ☐ **\$5.00** Additional Fee Required

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2004**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM ASSOCIATED ESTATES REALTY CORPORATION 5025 SWETLAND COURT CLEVELAND, OH 44143
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04/20/04-80058-006 50.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

Associated Estates Realty Corporation, Managing Member

SIGNATURE By: Martin A. Fishman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/14/04
Date

216/797-8780
Daytime Phone #

Martin A. Fishman, Vice President