

**LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 19, 2003 8:00 am**  
**Secretary of State**

02-19-2003 90002 004 \*\*\*\*55.00

DOCUMENT # M02000001079

1. Entity Name

ALW PUBLICATIONS, LLC.



**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

6820 Southpoint Parkway

3. Mailing Address

6820 Southpoint Parkway,

Suite, Apt. #, etc.

#9

Suite, Apt. #, etc.

#9

City & State

Jacksonville, FL

City & State

Jacksonville, FL

4. FEI Number

41-1984724

Applied F

Not Applic

Zip

32216

Country

United States

Zip

32216

Country

United States

5. Certificate of Status Desired ☒

**\$5.00** Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name **Anthony Wunsh**

Street Address (P.O. Box Number is Not Acceptable)

6820 Southpoint Parkway, #9

City **Jacksonville**

**FL**

Zip Code  
**32216**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FEE IS \$50.00**

**Make Check Payable to Florida Department of State**

**DUE BY MAY 1**

**9. MANAGING MEMBERS/MANAGERS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	Anthony Wunsh/MGR 6820 Southpoint Parkway, #9 Jacksonville, FL 32216	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR TRUSTEE

02/17/03