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DIVISION OF CORPORATIONS

## LIMITED LIABILITY REINSTATEMENT

## ATLANTIC BAY MORTGAGE GROUP LLC

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| Certificate of Status | 0        |
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EXAMINER

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                         | DIVISION OF CORPORATIONS<br>08 AUG 12 AM 10:36<br>CR2E041 (12/07)                                                                                                                                                                                                         |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT #</b> <span style="float: right;">M02000001016</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>1. Limited Liability Company's Name</b><br>Atlantic Bay Mortgage Group LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2. Principal Office Address - No P.O. Box #</b><br>1013 Lynnhaven Pkwy<br>Suite, Apt. #, etc.<br>1000<br>City & State<br>VA BEACH VA<br>Zip<br>23452<br>Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <b>3. Mailing Office Address</b><br>Same<br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip<br><br>Country<br><br>                                                  |                         | <b>4. State/Country of Formation</b><br>Virginia<br><b>5. Date Organized or Qualified To Do Business in Florida</b><br><br><b>6. FEI Number</b><br>54-1822116<br>Applied For<br>Not Applicable                                                                            |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>7. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> <b>YES</b> Additional Fee required for a Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                        |                         | <input type="checkbox"/> A \$100 reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the \$100 reinstatement be waived. |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>8. Name and Address of Current Registered Agent</b><br>Name<br>C.T. Corporation System<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Road<br>Suite, Apt. #, Etc.<br><br>City<br>Plantation<br>State<br>FL<br>Zip Code<br>33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.</b><br>Signature of Registered Agent <u>Connie Bay</u> <b>CONNIE BAY</b><br>REGISTERED AGENT MUST SIGN<br>Date <u>8/12/08</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>10. Names and Street Addresses of Managing Member/Managers</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Title</th> <th>Name of Managing Member/Manager</th> <th>Street Address of Each Managing Member/Manager</th> <th>City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Brian K. Holland</td> <td>2205 Windward Shore Dr.</td> <td>Virginia Beach VA 23451</td> </tr> <tr> <td>Secretary</td> <td>A.R. "Rick" Greger Jr.</td> <td>2590 Fire Point Ct.</td> <td>Virginia Beach VA 23454</td> </tr> <tr> <td>COO</td> <td>Brian C. Mason</td> <td>1400 Alum Ridge Rd.</td> <td>Willis VA 24380</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                                 |                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                           |  | Title | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager | City / State / Zip | Pres | Brian K. Holland | 2205 Windward Shore Dr. | Virginia Beach VA 23451 | Secretary | A.R. "Rick" Greger Jr. | 2590 Fire Point Ct. | Virginia Beach VA 23454 | COO | Brian C. Mason | 1400 Alum Ridge Rd. | Willis VA 24380 |  |  |  |  |  |  |  |  |  |  |  |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager                                                                                                                         | City / State / Zip      |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Brian K. Holland                | 2205 Windward Shore Dr.                                                                                                                                                | Virginia Beach VA 23451 |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A.R. "Rick" Greger Jr.          | 2590 Fire Point Ct.                                                                                                                                                    | Virginia Beach VA 23454 |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
| COO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Brian C. Mason                  | 1400 Alum Ridge Rd.                                                                                                                                                    | Willis VA 24380         |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in Chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br>Signature of Managing Member/Manager <u>RAH</u><br>Date <u>8/11/08</u> Daytime Phone # _____<br>Typed or printed name of signing Managing Member/Manager _____                                                                                                      |                                 |                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                           |  |       |                                 |                                                |                    |      |                  |                         |                         |           |                        |                     |                         |     |                |                     |                 |  |  |  |  |  |  |  |  |  |  |  |  |