


**2004 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Apr 05, 2004 8:00 am**  
**Secretary of State**

03-19-2004 90269 035 \*\*\*\*50.00

<b>DOCUMENT # M02000000886</b> 1. Entity Name <b>THE GREENS AT HIDDEN CREEK, LLC</b>	
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Principal Place of Business  
**215 CELEBRATION PLACE  
STE 500  
KISSIMMEE, FL 34747**

Mailing Address  
**803 BIRCHFIELD DR.  
MT. LAUREL, NJ 08054**

**DO NOT WRITE IN THIS SPACE**

01222004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number  
**04-3628270**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**WARONKER, DAVID A  
215 CELEBRATION PL., STE. 500  
CELEBRATION, FL 34747**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

*2/10/04*

**Filing Fee is \$50.00  
Due by May 1, 2004**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

**MGR  
CBD DEVELOPMENT, INC.  
803 BIRCHFIELD DR.  
MT. LAUREL, NJ 08054**

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE  
NAME  
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CITY- ST- ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

*3/3/04*

*Here*