2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M0200000562

1. Entity Name

SIGNATURE:

OCALA MEMBER WIRELESS, LLC



FILED Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90313 004 ****50.00

| Principal Pla | ce of Business | Mailing Address | Mailing Address | | | | | | | |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------|--------------------------------------------|---------------------|------------------------------|---------------------------------------|------------------------------|---------------------------|---------------------|
| C/O CARDINAL CAPITAL PARTNERS. INC. 8214 WESTCHESTER DRIVE 9TH FLOOR DALLAS TX 75225 | | C/O CARDINAL CAPITAL PARTNERS. INC. 8214 WESTCHESTER DRIVE 9TH FLOOR DALLAS TX 75225 | | | | i 126181 | Old del Oddin delek odski obnik oddin | 1 46 012 40 32 | 1 22121 21118 1 | LIPIA JEAN JARI |
| 2. Principal Place of Business | | 3. Mailing Address | | | · | | | | | |
| Suite, Apt | . #, etc. | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | ite | City & State | | | | | | | | pplied For |
| Zip | Country | Zip | ntry | 5. Certificate of Status Desired | | | | \$5.00 Additional | | |
| | 6. Name and Address of Current F | Registered Agent | | | 7. Nar | ne an | d Address of New Regis | | | - |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | | | Name Street Addre | | | per is Not Acceptable) | | | |
| | NTATION FL 33324 | | - | | | | | | | |
| | | | | City | | | | FL | Zip Cod | |
| 8. The above the obligation | e named entity submits this statement for tions of registered agent. | the purpose of changing its r | egister | ed office or reg | istered agent | , or bo | oth, in the State of Florida | . I am fa | miliar with, | and accept |
| SIGNATURE | | | | | | | | | | |
| OIGI VII OI IE | Signature, typed or printed name of registered agent ar | nd title if applicable. (NOTE: | Registere | d Agent signature rec | quired when reinsta | ating) | | DATE | | |
| | | Make Check Payable | to Fle | EE IS \$50.0 orida Depart ay 1, 2003 | | ate | | | | |
| 9. | MANAGING MEMBER | 10. | | | | ADDITIONS/CHA | NGES | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MANAGEE M. SCOH KIPP 8214 WEST CHESTER Dallas Dr 75225 | | | | 7 | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | | | | | [| Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | _ | | | | Change | Addition |
| TITLE Name Street Address City-St-Zip | | ☐ Delete | | | | | | (| ☐ Change | ☐ Addition |
| TITLE Name Street address City-St-Zip | | ☐ Delete | | į. | | | *** | [| Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | CITY- | T ADDRESS ST-ZIP | | *** | | |] Change | Addition |
| maioacca | ertify that the information supplied with the on this report is true and accurate and the bility company of the receiver or trustee or trus | iau niv signalule spail nave in | e same | legal effect as | it made linde | r oain | i, that I am a manading b | er certify nember o | that the in or manager | formation of the |