

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# M02000000485

FILED  
Sep 15, 2003  
Secretary of State

**Entity Name:** J.A. JONES GLOBAL SERVICES, LLC

**Current Principal Place of Business:**

6135 PARK SOUTH DR. - STE. 322  
CHARLOTTE, NC 28210

**New Principal Place of Business:**

**Current Mailing Address:**

6135 PARK SOUTH DR. - STE. 322  
CHARLOTTE, NC 28210

**New Mailing Address:**

**FEI Number:** 56-2260545

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MEMBERS:**

**Title:** MGR ( ) Delete  
**Name:** J.A. JONES GLOBAL SE, RVICES, LLC  
**Address:** 6135 PARK SOUTH DR. - STE. 322  
**City-St-Zip:** CHARLOTTE, NC 28210

**Title:** ( ) Delete  
**Name:**  
**Address:**  
**City-St-Zip:**

**ADDITIONS/CHANGES:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

**Title:** MGR ( ) Change (X) Addition  
**Name:** PATTERSON, JOE T MANAGER  
**Address:** 6135 PARK SOUTH DR. - STE. 322  
**City-St-Zip:** CHARLOTTE, NC 28210

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** JOE T. PATTERSON

MGR

09/15/2003

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date