2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M0200000085

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEM

Entity Name

Principal Place of Business

36 NORTHEAST 2ND CONSULTING, LLC

% JEFFREY W. KROL ASSOCS/ATTN: ELI STEARNS



% JEFFREY W. KROL ASSOCS/ATTN: ELI STEARNS

FILED Jan 22, 2003 8:00 am Secretary of State

01-22-2003 90096 004 ****50.00

Daytime Phone #

Date

| 8700 WEST BRYN MAWR-SUITE 810 NORTH CHICAGO IL 60631 | | | 8700 WEST BRYN MAWR-SUITE 810 NORTH CHICAGO IL 60631 | | | | | 111 88 718 11831 88 331 8 8 |]]]] | | | |
|--|--|--|--|---------------------------------------|--|---|---|---|---|-----------------------------|-------------------------|--|
| 2. Principal Place of Business | | | 3. Mailing Address | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | • | | City & State | | | | 4. FEI Numbe | NOT APP | LICABLE | | oplied For | |
| Zip | Country Zip | | Country | | | 5. Certificate of Status Desired \$5.00 Additional Fee Required | | | | | | |
| | 6. Name | and Address of Curre | nt Registered Agent | | 7. Name a | | | nd Address of New Registered Agent | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 8. The above named entity submits this statement for the purpose of changing its registere | | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | | raciatora | Laggart as half | in the State of E | FL. | Zip Cod | | |
| | ons of regist | | t for the purpose of changing its | s registeret. | I OIIICE OF F | egistered | ragent, or bott | i, in the state of r | ionoa. Familia | arımlar willi, | али ассерг | |
| SIGNATURE _ | Signature, typed | or printed name of registered ag | ent and title if applicable. (NO | TE: Registered A | Agent signature | e required wh | nen reinstating) | | DATE | | | |
| FILE NOW!!! I Make Check Payable to Fic Due By Ma | | | | | ida Depa | artment | of State | | | eat (123). | क होत | |
| 9. | | MANAGING MEM | IBERS/MANAGERS | 10. | Τ. | 1 | | ADDITION | S/CHANGES, | 7 · · · | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS (| M 61 87∞ 67∞ | stearns WBN coupo | in Mari | or ste | □'Change 3 ७ € | Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | CITY-S | | | | | | ☐ Change | Addition | |
| 11. I hereby of indicated limited liab | ertify that the on this repor- pility compan | information supplied water to true and accurate a sy or the receiver or trus | vith this filing does not quality for not that my signature shall have tee empowered to execute this | the exem the same I report as r | ption state egal effect equired by | d in Secti as if mad Chapter | ion 119.07(3)(i de under oath; 608, Florida S |), Florida Statutes that I am a mana tatutes. | . I further certi aging member | fy that the ir or manage | nformation or of the | |