## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # M01333

I.R.E. PENSION ADVISORS CORP.

(7)

## **FILED** May 15 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |  |   |                            |          |                 | e ramifints iss onens tilken trike filing feit dist ent                                  | is alder A     | 1011 B10 | 1) 0)411 1001 |  |
|---|--|---|----------------------------|----------|-----------------|--|----------------|----------|---------------|--|
| P O BOX 5403 P O BOX 5403                   |  |   |                            |          |                 |  |                |          |               |  |
| FT LAUDERD<br>US                            | ALE FL 33310-5403  | FT LAUDERDALE FL 33310-5403<br>US   |                            |          |                 | DO NOT WRITE IN THIS SPACE   |                |          |               |  |
| 00  |  |   |                            |          |                 | 3. Date Incorporated or Qualified  | SPACI          |          | <del></del>   |  |
|   |  |   |                            |          |                 | 06/04/1984   |                |          |               |  |
| 2. Principal P                              | lace of Business   | 2a. Mailing Address   |                            |          |                 | 4. FEI Number  | 1              | Ar       | plied For     |  |
| 21  |  | 26  |                            |          |                 | 59-2476091   | Not Applicable |          |               |  |
| Sulte, Apt.                                 | #, etc.  | Suite, Apl. #, etc.   |                            |          |                 | 5. Certificate of Status Desired   | \$8            | .75      | Additional    |  |
| 22  |  | 27  |                            |          |                 | 6. Certificate of Status Desired   | F              | ee Re    | equired       |  |
| City & Stat                                 | е  | City & State  |                            |          |                 | 6. Election Campaign Financing   | \$!            | 5.00     | May Be        |  |
| 23  |  | 28  |                            |          |                 | Trust Fund Contribution Added to Fees  |                |          |               |  |
| Zip   | Country  | Zip   | Cour                       | ntry     |                 | 8. This corporation owes or has paid the cu  |                |          |               |  |
| 24  | 25 9. Name and Address of Current  | Pagistared Agent  | 30                         | _        |                 | Personal Property Tax due June 30. Tyes No  10. Name and Address of New Registered Agent |                |          |               |  |
| 1 Ci  |  | Hadistaled Water  |                            | 81       | Name            | 10. Name and Address of New Registered   | Agent          |          |               |  |
| LEVAN, ALAN B.<br>1750 E SUNRISE BLVD       |  |   |                            |          |                 |  |                |          |               |  |
| 3RD FLOOR                                   |  |   |                            |          | Street Ad       | ddress (P.O. Box Number is Not Acceptable)   |                |          |               |  |
| FT LAUDERDALE FL 33304                      |  |   |                            | 83       |                 |  |                |          |               |  |
| • •   | ENDUCTIONEE TO GOOD!   |   | L                          |          |                 |  |                |          |               |  |
|   |  |   | [;                         | 84       | City            | FL   | 85             | Zip (    | Code          |  |
| 11, Pursuant                                | to the provisions of Sections 607.0502   | and 607.1508, Florida Statu   | les, the ab                | ove      | -named c        | proporation automite this statement for the automate                                     | <u>l</u> 1     | aina it  | s registered  |  |
| office or r<br>agent. Fa                    | <b>egiste</b> red agent, or both, in the State i<br><b>m fam</b> iliar with, and accept the obliga | of Florida, Such ch <b>ange was</b><br>tious of Section 60 <b>7 0</b> 505, Fl | authorized<br>Iorida Stati | l by     | the corpo       | orporation's board of directors. I hereby accept the apparation's board of directors.    | ointme         | int as   | registered    |  |
| SIGNATURE                                   | ,  |   |                            |          |                 |  |                |          |               |  |
| BIGHATORE                                   | Signature, typed or printed harne of registered sejections.  | Sand title if applie able (NO   | It: Rog stered             | Agen     | nt signature re | quired when reinstating) DATE  |                |          |               |  |
| 12.   | OFFICERS AND   |   | 13.                        |          |                 | ADDITIONS/CHANGES TO OFFICERS AN   | DIRE           | CTOR     |               |  |
| TITLE                                       | PD   | DELETE  | 1.1 1111                   | ĿĒ       |                 |  | Cr             | ange     | ☐ Addition    |  |
| NAME  | LEVAN, ALAN B.<br>1750 E SUNRISE BLVD 3RD FLOOR  |   |                            | ME       |                 |  |                |          |               |  |
| STREET ADDRESS                              |  | LOOK  | 13 STH                     | IEET A   | ADDRESS         |  |                |          |               |  |
| CITY-ST-ZIP                                 | FT LAUDERDALE FL   | <b>₩</b> DELETE   | 1.4 C(1)                   |          | - ZIP           |  |                |          |               |  |
| TITLE                                       | MCKENNY, CARL  | (A) DELETE  | 21 7171                    |          |                 |  | Ch             | ange     | Addition (    |  |
| NAME<br>STREET LEADSON                      | 1750 E SUNRISE BLVD 3RD F  | IOOD  |                            | 2.2 NAME |                 |  |                |          |               |  |
| STREET ADDRESS                              | FT LAUDERDALE FL   | LOON  |                            |          | ADDRESS         |  |                |          |               |  |
| CITY-ST-ZIP<br>TITLE                        | D  | <b>™</b> DELETE   | 2. 4 CIT                   |          | i-ZIP           |  | T co           |          | Addition      |  |
| NAME  | PERTNOY, EARL  | <b>ω</b> νικείτ   | 3.1 TITL                   |          | 1               |  | ∐ Ch           | ជាពិធ    | Addition      |  |
| STREET ADDRESS                              | 1750 E SUNRISE BLVD 3RD F  | LOOR  | 3.2 NAN                    |          | , DODECO        |  |                |          |               |  |
| CITY-ST-ZIP                                 | FT LAUDERDALE FL   | 20011   |                            |          | ADDRESS         |  |                |          |               |  |
| TITLE                                       | SIV  | DELETE  | 3.4. CIT<br>4.1 TITE       | _        | -211            |  | ☐ Ch           | 2000     | Addition      |  |
| NAME  | GILBERT, GLEN R.   |   | 4.1 III.                   |          | ]               |  | اان ہے         | migo     | Notition      |  |
| STREET ADDRESS                              | 1750 E SUNRISE BLVD 3RD F  | LOOR  |                            |          | ADDRESS         |  |                |          |               |  |
| CITY-ST-ZIP                                 | FT LAUDERDALE FL   |   | 4.4 C(T)                   |          |                 |  |                |          |               |  |
| TITLE                                       |  | DELETE  | 5.1 TITL                   |          | *"              |  | Ch             | апде     | Addition      |  |
| NAME  |  |   | 5.2 NAN                    |          |                 |  |                | · • -    |               |  |
| STREET ADDRESS                              |  |   |                            |          | ADDRESS         |  |                |          |               |  |
| CITY-ST-ZIP                                 |  |   | 5.4 City                   |          |                 |  |                |          |               |  |
| TITLE                                       |  | DELETE  | 6.1 TITL                   |          |                 |  | ☐ Ch           | ange     | Addition      |  |
| NAME  |  |   | 6.2 NAM                    | Æ        |                 |  | •              | -        |               |  |
| STREET ADDRESS                              |  |   | 6.3 STR                    | EET A    | ADDRESS (       |  |                |          |               |  |
| CITY-ST-ZIP                                 |  |   | 6.4 CITY                   |          | Î               |  |                |          |               |  |
| 14 Charaby a                                | artifut that the information our ulied with  | televia filmer alama ana accellent  | 110.00                     |          |                 | - 0  |                |          |               |  |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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