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SECRETARY OF STATE
DIVISION OF CORPORATIONS

03 JUL 31 PM 2:58

12/8/18

**2003 LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # M01000002920					
1. Entity Name WILKINSON - HI-RISE, LLC					
Principal Place of Business TWO HANNOVER SQUARE, STE. 1920 RALEIGH, NC 27601			Mailing Address TWO HANNOVER SQUARE, STE. 1920 RALEIGH, NC 27601		
2. Principal Place of Business 2871 Evans St. Suite, Apt. #, etc.			3. Mailing Address 2871 Evans St. Suite, Apt. #, etc.		
City & State Holly wood, FL Zip: 33020		Country USA		4. FEI Number 36-4474184	
5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required		6. Name and Address of Current Registered Agent NATIONSCORP REGISTERED AGENTS, INC. 626 E. PARK AVE. TALLAHASSEE, FL 32301			
7. Name and Address of New Registered Agent Name: Street Address (P.O. Box Number is Not Acceptable): City: FL Zip Code:		8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ (Signature, typed or printed name of registered agent, and title if applicable. (NOTE: Registered Agent's signature required when submitting.)					
FILE NOW!!! FEE \$5.00 Make Check Payable to Florida Department of State Due By May 1, 2003					
9. MANAGING MEMBERS / MANAGERS			10. ADDITIONS / CHANGES		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR SKVARLA, JOHN E III TWO HANNOVER SQUARE, STE. 1920 RALEIGH, NC 27601	☐ Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	☐ Change ☐ Addition	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.					
SIGNATURE: _____			7/15/03 954 342-4344		
SIGNATURE AND TYPED OR PRINTED NAME OF SHOWING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE			Date Daytime Phone #		

CR2003 (10/02)