Daytime Phone #

SIGNATURE:

| ÜN   | NIFORM BUSINE  | SS REPORT   | Γ (Ú     | BR)  |  | · :                               | • .                                       |                            | 8               |
|--|--|---|----------|--|--|-----------------------------------|---|----------------------------|-----------------|
| DOCUMENT # M0100002785  1. Entity Name  AMERITRUST MORTGAGE COMPANY, LLC                                       |  |   |          |  | O3 APR 29                                |                                   | 11ED                                      |                            |                 |
| Principal Plac   | e of Business  | Mailing Address   |          | OD WE TO   | SERVING SEST                             |                                   |   | 37                         |                 |
| 4801 EAST, INDEPENDENCE BLVD.<br>SUITE 1110<br>CHARLOTTE NC 28212<br>US  |  | 4801 E INDEPENDENCE BLVD<br>SUITE 1110<br>CHARLOTTE NC 28212    |          | SERVINGSELFLORIDA  |  |                                   |   |                            |                 |
| 2. Principal Place of Business   |  | 3. Mailing Address  |          |  |  |                                   |   |                            |                 |
| 14045 Ballantyne Corp Place Suite, Apt. #, etc.  |  | 14045 Ballantyne Corp PL Suite, Apt. #, etc.                    |          |  | CHECK HERE IF MAKING CHANGES             |                                   |   |                            |                 |
| Suite 200  |  | Suite 200   |          |  |  |                                   |   |                            | _               |
| City & State Charlotte, NC   |  | City & State Charlotte NC                                       |          |  | 4. FEI Num                               | ber <b>56-2270727</b>             | <del>- + -</del>                          | plied For<br>of Applicable | 4               |
| Zip  | Country  | Zip   | Coun     |  | 5. Certifica                             | te of Status Desired              | \$5.00 Add                                | iitional                   | 1               |
| 28277 b  | 6. Name and Address of Current R   | 28277   | US       | A  |  | nd Address of New Registe         | Fee Require                               | d                          | -               |
| de la companya de la |  |   |          | Name   | r. Hume a                                | id Address of Hear Hegist         | neo ryent                                 |                            | 1               |
| 1325   | 'HEWS, GEORGE W III ESQ<br>5 S CONGRESS AVE<br>TE 104  |   |          | Street Address (   | s (P.O. Box Number is Not Acceptable)    |                                   |   |                            | -<br>-<br>-     |
| ВОУ  | 'NTON BEACH FL 33426   |   |          | City   |  |                                   | FL Zip Code                               | e                          | 1               |
|  | Signature, typed or printed name of registered agent an  | FILE NO<br>Make Check Payable                                   | OW!!! I  | d Agent signature required FEE IS \$50.00 orida Departmen ay 1, 2003 |  |                                   | ATE                                       |                            |                 |
| 9.   | MANAGING MEMBER  | <u></u>   | 10.      |  |  | ADDITIONS/CHAN                    | iges                                      |                            | 1               |
| TITLE  | P COUNT  | ☐ Delete  | TITL     |  |  |                                   | ☐ Change                                  | ☐ Addition                 | 0/02            |
| name<br>Street address<br>City-St-Zip  | 4402 SHANNA MARA DRIVE   |   |          | ET ADDRESS<br>-ST-ZIP  | 100017305051<br>04/29/0301053008 **50.00 |                                   |   |                            | CR2E083 (10/02) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete  |          |  |  |                                   | ☐ Change                                  | ☐ Addition                 | CR2             |
| TITLE<br>NAME<br>Street address<br>City-St-Zip   |  | ☐ Delete  | - 1      | - 1  |  |                                   | ☐ Change                                  | Addition                   |                 |
| TITLE<br>Name<br>Street address<br>City-St-Zip   |  | ☐ Delete  |          |  |  |                                   | ☐ Change                                  | ☐ Addition                 |                 |
| TITLE<br>Name<br>Street address<br>City-St-Zip ^   | Defete   |   |          |  |  |                                   | ☐ Change                                  | ☐ Addition                 |                 |
| TITLE<br>NAME ,<br>STREET ADDRESS (<br>CITY-ST-ZIP   |  | ☐ Delete  |          | J  |  |                                   | ☐ Change                                  | Addition                   |                 |
| 11. I hereby condicated  | certify that the information supplied with the on this report is true and accurate and the hillton company or the receiver or trustee. | nis filing does not qualify for lat my signature shall have the | the exer | mption stated in Se<br>legal effect as if m                          | otion 119.07(3                           | l)(i), Florida Statutes. I furthe | er certify that the in<br>ember or manage | nformation<br>r of the     |                 |