2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 21, 2005 08:00 AM Secretary of State

	INTENIT	# N/O1	1000002	フィフ
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1. Entity Name
COOPER CREEK-HONORE LLC



Principal Place of Business _

CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS

Mailing Address

1 SOUTH SCHOOL AVE., SUITE 500 SARASOTA, FL 34237

1 SOUTH SCHOOL AVE., SUITE 500 SARASOTA, FL 34237



01132005 No Chg-LLC

CR2E083 (10/03)

4.	FEI Number	
	31-1813473	

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

•				and the state of t	
	Name and	Address	of Curre	nt Registere	d Agent

DO NOT WRITE IN THIS SPACE

BRADLEY, SCOTT D 1 SOUTH SCHOOL AVE., SUITE 500 SARASOTA, FL 34237

DO NOT WRITE IN THIS SPACE

SIGNATURE Signature, typed or printed name of registered agent and title if applicable.		NOTE, Registered Agent signature required when reinstains) DATE		
F	iling Fee is \$50.00 lue by May 1, 2005	######################################		
9.	MANAGING MEMBERS/MANAGERS	The state of the s		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR LIEBERMAN, LARRY P 1 SOUTH SCHOOL AVE., SUITE 500 SARASOTA, FL 34237			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR HOLLAND, ROGER 751 FREDERICK STREET HANOVER, PA 17331			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE		
TITLE NAME STREET ADDRESS				

3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept

11. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608. Florida Statutes.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF STRUNG MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/11/25 Date

Daytime Phone #