2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

CITY-ST-719

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED

Apr 15, 2005 08:00 AM Secretary of State **ANNUAL REPORT** DOCUMENT # M01000002274 1. Entity Name EMERALD COAST MOB MANAGER, L.L.C. Principal Place of Business Mailing Address 2204 LAKESHORE DRIVE, STE. 215 2204 LAKESHORE DRIVE, STE. 215 BIRMINGHAM, AL 35209 BIRMINGHAM, AL 35209 04042005 No Chg-LLC CR2E083 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 63-1281245 Not Applicable \$5.00 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM DO NOT WRITE 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 IN THIS SPACE 3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) Filing Fee Is \$50.00 Due by May 1, 2005 MANAGING MEMBERS/MANAGERS 9. MGR TITLE JOHNSON DEVELOPMENT, L.L.C. NAME STREET ADDRESS 2204 LAKESHORE DR., STE 215 1/000000306237 BIRMINGHAM, AL 35209 CITY-ST-ZIP <u>04/15</u>/05-80007-005 50.00 NTLE NAME TREET ADDRESS CITY-ST-ZIP TATLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

FILED

'02 2 300

Daytime Phone #