2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M01000002254

EAGLE GATE FINANCIAL SERVICES, LC



FILED Feb 04, 2003 8:00 am Secretary of State

02-04-2003 90055 039 ****50.00

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|--|---|------------------------------------|--|--|--------------------|---------------------------------------|-------------|---------------|---|---------------|
| Principal Plac | ce of Business | Mailing Address | | | 1 | | | | | |
| 10653 S. RIVER FRONT PARKWAY #170 SOUTH JORDAN UT 84095 | | 10653 S. RIVER FRONT PA | 10653 S. RIVER FRONT PARKWAY #170 SOUTH JORDAN UT 84095 | | | | | | | |
| 2 Principal I | Piggs of Rusiness | O Maritime And A | ***** | . <u>.</u> | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | | BIN BIN 188 1 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | City & State | | | 4. FEI Number 87-0669225 Applied For | | | | |
| Zip | Country | Zip | Coun | ntry | 5. Certificate o | f Status Desired | П | \$5.00 Ad | lot Applicable Iditional | - |
| | 6. Name and Address of Curre | nt Registered Agent | <u></u> | | <u> </u> | | | Fee Require | ed | 4 |
| | | | | Name | /. Name and A | ddress of New Rec | gistered A | Agent | - | \dashv |
| FLORIDA COMPLIANCE SPECIALISTS, I 2331 HANSEN PLACE | | rs, INC. | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | - |
| TAL | LAHASSEE FL 32301 | · | | | | | | | . | $\frac{1}{2}$ |
| | | , | | City | | | FL | Zip Cod | de | 1 |
| 8. The above the obligat | named entity submits this statement ions of registered agent. | for the purpose of changing its | registere | ed office or registere | ed agent, or both, | in the State of Floric | | amiliar with, | and accept | 1 |
| SIGNATURE . | | | | | | | | | | |
| | Signature, typed or printed name of registered agr | ent and title if applicable. (NOTI | E: Registered | d Agent signature required | when reinstating) | | DATE | | · | 1 |
| | | | | FEE IS \$50.00 | | | | | | |
| | | Make Check Payabi | | orida Departmen ny 1, 2003 | nt of State | | | | | |
| 9. | MANAGING MEM | BERS/MANAGERS | | 1, 2003 | | | | | | |
| TITLE | MGR | Delete | 10. | MAR | • | ADDITIONS/CI | HANGES | (T) 01 | 5 | 1 2 |
| NAME | LEWIS, MICHAEL S MR. | Deserte | NAME | avea | ory Robbin | اح | | ☐ Change | Addition 1 | } |
| STREET ADDRESS | 3225 MARTHAS COVE | | STREE | ET ADDRESS | West 24 | bo Morth | | | | 1 0 |
| CITY-ST-ZIP | SANDY UT 84093 | . | CITY- | | ii. Utah | | | | | 8 |
| TITLE | MGR | Delete | TITLE | MAR | - | | | ☐ Change | Addition | 18 |
| NAME | GUNNELL, RONALD C | | NAME | Mea | 1 Olpin | | | | | ١٢ |
| STREET ADDRESS | 2545 EAST 6200 SOUTH | | | TADDRESS 1022 E | E. 10200S | | | | | ĺ |
| CITY-ST-ZIP | HOLLADAY UT 84121 | | _CITY- | ST-ZIP Salt | : Lake Cit | 4. Ntah 84 | 1121 | | | |
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| TREET ADDRESS | | | NAME | l l | | - | | | | |
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| ITY-ST-ZIP | | | CITY-S | | | | | | | - |
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that fly signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the required or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

STREET ADDRESS

SIGNATURE:

STREET ADDRESS

1-29-03

801-527-2120

Daytime Phone #